

# UNOFFICIAL COPY

Recording Requested By:  
LOANCARE, LLC

When Recorded Return To:  
Release Department  
LOANCARE, LLC  
PO Box 8068  
Virginia Beach, VA 23450

Doc#: 1521850076 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/06/2015 08:55 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

LOANCARE, LLC #:0011093697 GRUBER" Lender ID:6BE/0207910466 Cook, Illinois  
MIN #: 100336300000614039 SLS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., A NEW JERSEY CORPORATION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by KEVIN GRUBER AND TRACY GRUBER HUSBAND AND WIFE, originally to MORTGAGE ELECTONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., A NEW JERSEY CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/19/2012 Recorded: 01/24/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1202447027, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 16 IN BLOCK 9 IN WALTER G. MCINTOSH AND COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT RECORDED JUNE 15, 1925 AS DOCUMENT 8944974, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-27-406-032-0000  
Property Address: 2644 CLARKE STREET, RIVER GROVE, IL 60171

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., A NEW JERSEY CORPORATION, ITS SUCCESSORS AND ASSIGNS

On August 6th, 2015

By:   
SUSAN REDDECLIFF, Assistant Secretary

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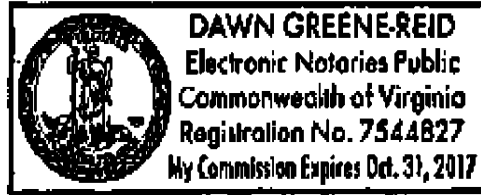
COMMONWEALTH OF Virginia  
COUNTY OF Virginia Beach City

On August 6th, 2015, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DAWN GREENE-REID  
Notary Expires: 10/31/2017 #7544827



(This area for notarial seal)

Prepared By:  
Phyllis Brabble, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600