UNOFFICIAL COP'

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Doc#. 1521850016 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/06/2015 08:37 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHRISTOPHER BIBBY to JPMORGAN CHASE BANK, N.A., dated 07/17/2013 and recorded on 08/26/2013, in Book N/A, at Fage N/A, and/or Document 1323833120 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 20 IN BLOCK 3 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: 17-08-105-020-0000

Property Address: 723 N THROOP ST CHICAGO, IL 60542

Witness the due execution hereof by the owner and holder of said mor gage on 08/05/2015.

JPMORGAN CHASE BANK, N.A.

Amy Kight

Vice President

State of LA

Parish of Quachita

Clort's Original On 08/05/2015, before me appeared Amy Kight, to me personally known, who did say that he/sle the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1166081970

MIN:

MERS Phone (if applicable): 1-888-679-6377