## **UNOFFICIAL COP**

## Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

## When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Doc#. 1521850018 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/06/2015 08:37 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from FLORECITA EFRNAS to JPMORGAN CHASE BANK, N.A., dated 10/10/2006 and recorded on 11/16/2006, in Book N/A, at Page N/A, and/or Document 0632008190 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 17 IN BLOCK 2 IN J.E. WHITE'S RESUBDIVISION OF J.E. WHITE'S ADDISON GARDEN, BEING A SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALLINOIS

Tax/Parcel Identification number: 13-21-304-015-0000

Property Address: 5523 WEST EDDY ST CHICAGO, IL 50541

Witness the due execution hereof by the owner and holder of said mor gage on 08/05/2015.

JPMORGAN CHASE BANK, N.A.

Amy Kight

Vice President

State of LA Parish of Quachita

C/ort's Original On 08/05/2015, before me appeared Amy Kight, to me personally known, who did say that he/sle the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

**Lifetime Commission** 

Loan No.: 00414840008929

MERS Phone (if applicable): 1-888-679-6377