

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1521857046 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/06/2015 08:46 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DANIEL REILLY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLANTA MORTGAGE INC.**, dated **01/26/2012** and recorded on **02/07/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1203826066** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-08-132-066-1007, 17-08-132-069-1007**

Property Address: **1357 W GRAND AVE UNIT 2 CHICAGO, IL 60642**

Witness the due execution hereof by the owner and holder of said mortgage on 08/05/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **08/05/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1157552704

MIN: **100170400000228480**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1157552704

EXHIBIT "A"

Parcel 1:

Unit 2 in 1357 W. Grand Avenue Condominium, as delineated on the survey of Lot 20 in Block 6 of Robbins Subdivision of Blocks 6 and 7 of Assessor's Division of the East 1/2 of the Northwest 1/4 of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded May 3, 2004 as Document 0412434049 in Cook County, Illinois, together with its undivided percentage interest in the common elements appurtenant to said Unit, as set forth in said Declaration).

Parcel 2:

Unit P-7 in the west Grand Avenue Garage Condominium, as delineated on a survey of the following described real estate:

Lot 19 20, and 21 (except the North 87.70 feet) in Block 6 in Robbin's Subdivision of Blocks 6 and 7 in Assessor's Division of the East 1/2 of the Northwest 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, Which survey is attached as exhibit "B" to the the Declaration of Condominium recorded May 23, 2005 as Document 0514303000 together with its undivided percentage interest in the common elements, in Cook County, Illinois.