

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1521857008 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/06/2015 08:37 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MANUEL HERNANDEZ AND CARMEN HERNANDEZ** to **JPMORGAN CHASE BANK, N.A.**, dated **06/30/2005** and recorded on **07/19/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0520016038** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **20-07-116-009-0000**

Property Address: **2137 W 49TH PL CHICAGO, IL 60609**

Witness the due execution hereof by the owner and holder of said mortgage on **08/05/2015**.

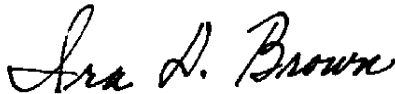
JPMORGAN CHASE BANK, N.A.



Amy Kight
Vice President

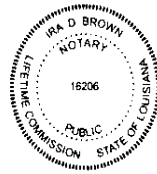
State of LA }
Parish of Ouachita }

On **08/05/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 00415610200339



MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00415610200339

EXHIBIT A

LOT 22 IN JOSEPH F TRESKA AND COMPANY S RESUBDIVISION OF LOTS 26 TO 35 AND 41 TO 50, BOTH INCLUSIVE, (EXCEPT THAT PART OF LOT 26 LYING WEST OF THE EAST LINE OF RAILROAD RIGHT OF WAY) IN BLOCK 37 AND LOTS 1 TO 7, 16 TO 24, 27 TO 35 AND 43 TO 50, ALL INCLUSIVE, IN BLOCK 38 TOGETHER WITH THE VACATED ALLEY IN BLOCK 38, ALL IN CHICAGO UNIVERSITY SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 7 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office