

# UNOFFICIAL COPY

Recording Requested By:  
Cenlar FSB

When Recorded Return To:  
Hallie Richards  
Cenlar FSB  
PO BOX 77414  
EWING, NJ 08628-9829



Doc#: 1521819253 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/06/2015 03:41 PM Pg: 1 of 3



## RELEASE OF MORTGAGE

Cenlar FSB #: 0036055226 "NORMAN" Lender ID: P02 Cook, Illinois  
MIN #: 100863071253989532 SIC #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MAURICE J NORMAN AND KATHRYN M NORMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/12/2012 Recorded: 10/30/2012 as Instrument No.: 1230435015, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-10-126-011-1133  
Property Address: 160 E ILLINOIS STREET UNIT 25E, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

8 4  
P 3  
S M  
M 4  
SC 4  
E M  
INT JK

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS

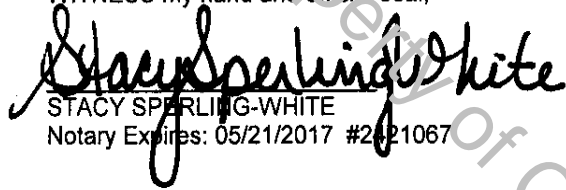
On July 28th, 2015

By:   
DIANE M CONSTANTINE, Assistant Secretary

STATE OF New Jersey  
COUNTY OF Mercer

On July 28th, 2015, before me, STACY SPERLING-WHITE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DIANE M CONSTANTINE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
STACY SPERLING-WHITE  
Notary Expires: 05/21/2017 #2421067

Stacy Sperling-White  
State of New Jersey Notary Public  
Commission Expires May 21, 2017  
License No. 2421067

(This area for notarial seal)

Prepared By: Elise Masselle, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

**UNOFFICIAL COPY**

STREET ADDRESS: 160 EAST ILLINOIS STREET UNIT 25E  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-10-126-011-1133

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT NUMBER 25E IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 2007 AS DOCUMENT 0725315094 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-224 AND P-225, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094.

## PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NO. 46, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094.

Property of Cook County Clerk's Office