

PT 0705-2749

1063



Chicago Life Insurance Company
WARRANTY DEED
ILLINOIS STATUTORY
TENANTS BY THE ENTIRETY

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

1065

Doc#: 0720405115 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2007 11:42 AM Pg: 1 of 3



Doc#: 1521819235 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/06/2015 02:51 PM Pg: 1 of 4

THE GRANTORS, John Parsinen, Jr. and Linda J. Parsinen, husband and wife, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY and Warranty to Mark P. Fera and Jennifer L. Fera, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety, 1331 W. Comelia, Chicago, Illinois 60657 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

ADDRESS: 1350 WEST BYRON, UNIT 5, CHICAGO, ILLINOIS 60613
LEGAL DESCRIPTION: ATTACHED HERETO

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, party wall rights and agreements, general taxes for the year 2006 (2nd Installment) and subsequent years including taxes which may accrue by reason of new or additional improvements after Closing; covenants and restrictions recorded in the Declaration of Condominium recorded as Document Number 00:32015.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 14-20-103-093-1005
Address(es) of Real Estate: 1350 West Byron Street, Unit 5, Chicago, Illinois 60613

Dated this 26 day of June, 2007

John Parsinen, Jr.
John Parsinen, Jr.

Linda Parsinen
Linda J. Parsinen

Exempt from real estate transfer tax
under 38 ILCS 200/31-45

* BEING RERECORDED TO CORRECT
CONDOMINIUM DOC # 00332015

3 KQ

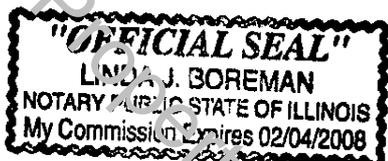
CCRD REVIEWED

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT John Parsinen, Jr. and Linda L. Parsinen, husband and wife, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20 day of June 2007

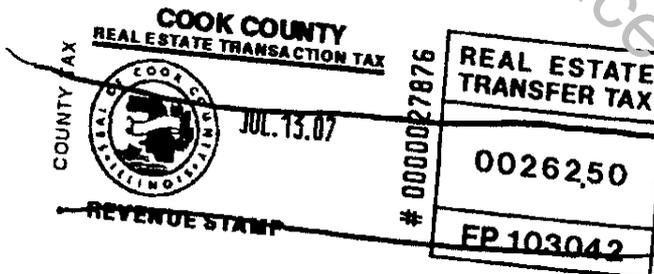
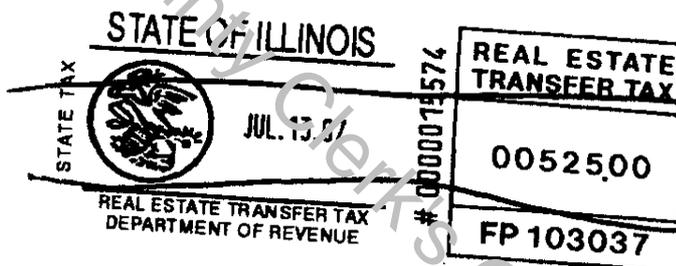


Linda J. Boreman
Notary Public

Prepared By: Amy Muran Felton
110 S. Euclid Ave.
Oak Park, Illinois 60302

Mail To:
Peter A. Fera
P.O. Box 2245
1100 Ravinia Place
Orland Park, Illinois 60462

Name & Address of Taxpayer:
Mark P. Fera and Jennifer L. Fera
1350 West Byron Street, Unit 5
Chicago, Illinois 60611



City of Chicago
Dept. of Revenue
520710
07/18/2007 09:10 Batch 00763 19



Real Estate
Transfer Stamp
\$3,937.50

UNOFFICIAL COPY

A POLICY ISSUING AGENT OF
ATTORNEYS' TITLE GUARANTY FUND

Commitment No. 0705-27445

File No. 0705-27445

**SCHEDULE A
(Continued)**

LEGAL DESCRIPTION

PARCEL 1:

UNIT B-5 IN THE SOUTHPORT COMMONS CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

LOTS 26, 27, 28 AND 29 IN NEWMANS HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 149.1 FEET OF THE NORTH 662.1 FEET OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ WEST OF CLARK STREET OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~~000022015~~, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. *

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE B5 AND ROOF RIGHTS B5, GARDEN B5 AND ENTRYWAY B5 AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.

PERMANENT INDEX NUMBER: 14-20-103-093-1005 VOLUME 423.

COMMONLY KNOWN AS 1350 W. BYRON, UNIT 5, CHICAGO, IL

* CONDOMINIUM DOC.
00332015

UNOFFICIAL COPY

Property of Cook County Clerk's Office

A large, thick, black scribble consisting of several vertical, wavy lines, completely obscuring the text of the watermark.

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0720405115

AUG-6 15

A handwritten signature in black ink, appearing to be "L. J. ...".

RECORDER OF DEEDS COOK COUNTY