### PFF®AL COPY TO ADD THE LEGAL DESCRIP



First American Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY LLC to Individual

v-нJ5286D

Doc#: 0709435286 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/04/2007 11:31 AM Pg: 1 of 2

Doc#: 1521822171 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

C

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/06/2015 01:49 PM Pg: 1 of 4

THE GRANTOR, 4444 North Malden, LLC, a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the state of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, and pursuant to authority given by the managers of said LLC. CONVEY(S) and WARRANT(S) to Craig, Ike as & Jennifer, Ikens, Husband & Wife, not as tenants in common or as joint tenants but as tenants by the entirety, of the City of Chicago, of the County of Cook, the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

#### THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO: Covenants, conditions and restrictions of record, Private, public and utility easements and roads and highways, General taxes for the year 2006 and subsequent years including taxes whic' may accrue by reason of new or additional improvements during the year(s) 2005, 2006. Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium; and grantor reserves to itself, its successors and assigns, the rights and excements set forth in said declaration for the benefit of the remaining land described therein. This deed is also subject to all rights, essertents, covenants, restriction and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s): 14-17-123-012-0000 Address(es) of Real Estate: 4444 N. Malden, Units 1B\_ and P-1, Chicago, IL 60640 STEWART TITLE OF ILLINOIS 2 N. laSalle Street Sulte 525 Chicago, IL 20002 312-849-4245

TO HAVE AND TO HOLD said premises forever.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Manager, and attested by its Manager this

day of Marc , 20 07

4444 North Malden, LLC

Ron D. Abrams, Manager

**FASTDocs** 11/2002

Warranty Deed - Corporation - Tenants by the Entirety

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STATE OF ILLINOIS, COUNTY OF	Cook		ss.
the Board of Directors of said corporation, corporation, for the uses and purposes there Given under my hand and official seal, this OFFICIAL AND TARK AIRLIC.	of 4444 North Maidely known to me to be to person and severally and the corporate seal of as their free and voluments set forth.	he same person(s) whose racknowledged that as such	name(s) are subscribed to the forgoing Ron D. Abrams and Manager they signed fixed thereto, pursuant to authority given by and voluntary act and deed of said
Prepared by: Matthew R. Gallagher Gallagher & Niemeyer, LLC 200 W. Ohio St., Ste. 200 Chicago, IL 60610  Mail To:  Richard C. Spain 33 J. Dearborn #2220 Chicago, IL leoco 2  Name and Address of Taxpayer: Craig a Jennifer Illens 4444 N. Malden, Unit 1B Chicago, IL 60640	STATE TAX	COOK COUNTY  ALE THE TRANSACTION TAX  APR1.07  APR1.07  APR1.07  APR1.07	REAL ESTATE TRANSFER TAX  0010000  FP102810  REAL ESTATE TRANSFER TAX  0051000  FP102804
APR1.07 OF TR	AL ESTATE ANSFER TAX 015500 P102810	ESTATE SER TAX S.00	75 A0.1 SPA (1.1)

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## **UNOFFICIAL COPY**

Property Sealing Clerk's Office

OF BOOKING COLORS OF THE COLOR

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## **UNOFFICIAL COPY**

#### EXHIBIT A Legal Description

UNITS 1B AND P-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 4444 NORTH MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0636122067, AS AMENDED FROM TIME TO TIME, IN THE EAST  $\frac{1}{2}$  O FTHE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

TY CKA: 1444.

14-17-123-034-1007

COLUMN CO PROPERTY CKA: 1444 N. MALDEN UNIT 1S, CHICAGO, ILLINOIS 60640

PIN: