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Doc#: 1521822177 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/06/2015 02:07 PM Pg: 1 of 4

File Number: NB107313

This instrument prepared by: Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law,
3805, Edwards Road, Suite 550 Cincinnati, Ohio 45209 (513) 247-9605.

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1040002851
92275542
P257330 Deed

Consideration: \$96,015.31



Mail Tax Statements To: **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS
INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF THE PRIMESTAR-H
FUND I TRUST: C/o Prime Asset Fund, P.O. Box 447, Odessa, FL 33556**

FILE FIRST

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
17-34-400-096-1001**

SPECIAL/LIMITED WARRANTY DEED

PROF-2013-S3 REO I LLC by Fay Servicing, LLC its attorney-in-fact, whose mailing address is **C/o Fay Servicing, 939 W. North Avenue, Ste. 680, Chicago, IL 60642**, hereinafter grantor, for \$1.00 (One Dollar and Zero Cents) in consideration paid, grants with covenants of limited warranty to **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF THE PRIMESTAR-H FUND I TRUST**, hereinafter grantee, whose tax mailing address is **C/o Prime Asset Fund, P.O. Box 447, Odessa, FL 33556**, the following real property:

SEE ATTACHED EXHIBIT A

Property Address is: 3527 S KING DR UNIT 3527-G, CHICAGO, IL 60653

Seller makes no representations or warranties, of any kind or nature whatsoever, other


S Y
P 4
S N
M N
SC Y
E Y
INT Y



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than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

| REAL ESTATE TRANSFER TAX | | 09-Jul-2015 |
|---|---------------|-----------------|
|  | CHICAGO: | 723.75 |
| | CTA: | 289.50 |
| | TOTAL: | 1,013.25 |
| 17-34-400-096-1001 20150601601878 1-490-C94-976 | | |

| REAL ESTATE TRANSFER TAX | | 06-Aug-2015 |
|---|--------------|---------------|
|  | COUNTY: | 48.25 |
|  | ILLINOIS: | 96.50 |
| | TOTAL | 144.75 |
| 17-34-400-096-1001 20150601601878 1-490-830-272 | | |

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Executed by the undersigned on August 18, 2014:

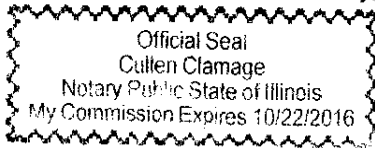
PROF-2013-S3 REO I LLC by Fay Servicing, LLC its attorney-in-fact

By: *Holly Cunningham*
Name: **Holly Cunningham**

Its: **Vice President**

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me on 08-18, 2014 by Holly Cunningham its Vice President on behalf of **PROF-2013-S3 REO I LLC by Fay Servicing, LLC its attorney-in-fact** who is personally known to me or has produced personally known as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.



Cullen Clamage
Notary Public

**MUNICIPAL TRANSFER STAMP
(If Required)**

**COUNTY/ILLINOIS TRANSFER STAMP
(If Required)**

EXEMPT under provisions of Paragraph _____ Section 31-45 Property Tax Code.

Date: 10/9/14

[Signature]
Buyer, Seller or Representative

Property of Cook County Clerk's Office

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Exhibit A

UNIT NUMBER 3527-G IN THE 3527 S. KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2 AND 3 AND THE NORTH 6 INCHES OF LOT 4 IN SNYDACKER'S RESUBDIVISION OF LOTS 18, 19 AND 22 IN RUCKER AND LANGLEY'S SUBDIVISION OF LOTS 1, 4, 5, 7, 8, 9 AND 10 IN BLOCK 1 IN ELLIS WEST ADDITION TO CHICAGO, IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 2007 AS DOCUMENT NUMBER 0702906024; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office