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This instrument prepared by: Edward L. Filer, Esq. Freeborn & Peters LLP 311 S. Wacker Drive, Ste. 3000 Chicago, IL 60606

After recording return to: Aaron S. Minkus, Esq. Law Office of Aaron Minkus 203 N. LaSaile Street, Ste. 2104 Chicago, IL 60601

Mail subsequent tax bills to: Jori Renee Brink 50 E. 16th Street #1201 Chicago, IL 60616



Doc#: 1521826150 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 08/06/2015 03:14 PM Pg: 1 of 4

This space reserved for Recorder's use only.

SPICAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made this 23 day of June, 2015, by IOTA SOUTH LOOP, LLC, an Illinois limited liability company, whose mailing address is c/o Sabal Financial Group, 4675 MacArthur Court, 15th Foor. Newport Beach, CA 92660 ("Grantor"), for and in consideration of Ten and No/100ths Dcdas (\$10.00) and other good and valuable consideration in hand paid, by these presents hereby SFLLS AND CONVEYS to JORI RENEE BRINK, a single woman, whose mailing address is 50 ½ 16th Street #1201, Chicago, Illinois 60616 ("Grantee"), forever, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit A attached hereto and made a part her sof.

Together with all and singular hereditaments and appurtenances belonging thereto, or in any way appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either at law or in equity of, in and to the above-described premises, with the herediaments and appurtenances.

TO HAVE AND TO HOLD the said premises as described above, with the appurtenances, unto the Grantee, forever.

And the Grantor, for itself and its successors, does covenant, promise and agree to and with Grantee and its successors and assigns, that during the period of time that Grantor held fee simple title to the Premises, it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as set forth as "Permitted Title Exceptions" on Exhibit B attached hereto and made a part hereof; and that subject to such Permitted Title Exceptions, the Grantor WILL WARRANT AND DEFEND,

FIRST AMERICAN TITLE order # 265876

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the premises for the period of time that Grantor held fee simple title to the premises against all persons lawfully claiming by, through or under the Grantor, but none otherwise.

IN WITNESS WHEREOF, this Special Warranty Deed has been executed by the Grantor on and as of the date first above written.

IOTA SOUTH LOOP, LLC, an Illinois limited liability company

By: Sabal Financial Group, L.P.,

a Dalaware limited partrership

Its:

Manage

By: Name:

Mark E. Foster

Title:

Vice President & General Counsel

"A notary public or other officer completing this cortificate verifies only the identity of the individual who signed the document, to which this certificate is a tached, and not the truthfulness, accuracy, or validity of that document."

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

Opony Or (

On June 23, 2015, before me, Jalun Many large, Notary Public, personally appeared Mark E. Foster, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

(SEAL)

JACLYN MARY LANNING
Commission # 2062208
Notary Public - California
Orange County
My Comm. Expires Mar 23, 2018

REAL ESTATE TRANSFER TAX		27-Jul-2015
16.80%	CHICAGO:	2,737.50
	CTA:	1,095.00
	TOTAL:	3,832.50
17-22-107-070-113	6 20150601699627	1-743-969-152

REAL ESTATE TRANSFER TAX		27-Jul-2015	
-683300	al Color	COUNTY:	182.50
		ILLINOIS:	365.00
V/		TOTAL:	547.50
47.22.10	7-070-1136	20150601699627	0-911-825-792

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EXHIBIT A Legal Description

PARCEL 1:

UNITS 1201, P-127 IN THE 1555 WABASH CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF BLOCK 32, IN ASSESSOR'S DIVISION OF NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHEAST CORNER OF WABASH AVENUE AND SIXTEENTH STREET; THENCE EAST ALONG THE NORTH LINE OF SIXTEENTH STREET 172 FEET AND 2 INCHES, MORE OR LESS, TO THE WEST LINE OF THE ALLEY; THENCE NORTH 163 FEET AND 9 INCHES ALONG THE WEST LINE OF SAID ALLEY; THENCE WEST 172 FEET AND TWO INCHES, MORE OF LESS, TO A POINT IN THE EAST LINE OF WABASH AVENUE, 163 FEET 9 INCHF5 NORTH OF THE NORTH LINE OF SIXTEENTH STREET; THENCE SOUTH 163 FEET SUNCHES TO THE PLACE OF BEGINNING, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 18, 2009 AS DOCUMENT NO. 0916918036, AS AMENDED FROM TIME TO TIME TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE AREAS 136, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1555 WABASH CONDOMINIUM AND THE PLAT OF SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

50 E. 16th Street, Units 1201 and P-127, Chicago, Illinois 67616 Common Address:

PIN(s): 17-22-107-070-1136 - Unit 1201

17-22-107-070-1308 - P-127

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EXHIBIT B Permitted Title Exceptions

- 1. REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE AS OF THE CLOSING DATE.
- 2. PROVISIONS, CONDITIONS, RESTRICTIONS, OPTIONS, ASSESSMENTS AND FASEMENTS AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 2009 AS DOCUMENT NO. 0916918036 AND ANY AMENDMENTS THERETO.

PROVISIONS, CONDITIONS AND LIMITATIONS AS CREATED BY THE CONDOMINIUM PROPERTY ACT.

TRANSFER AND ASSIGNMENT OF DECLARANT'S RIGHTS RECORDED JANUARY 2, 2013 AS DOCUMENT NUMBER 1300231031.

3. COVENANT RECORDED AS DOCUMENT NUMBER 0736110018 RELATING TO COMMON SEWER LINES AND THE TERMS AND CONDITIONS CONTAINED THEREIN.