

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1521957066 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/07/2015 08:47 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **DIANNA J SMRZ** to **CHASE MANHATTAN MORTGAGE CORPORATION** , dated **03/31/2003** and recorded on **05/07/2003** , in Book **N/A** , at Page **N/A** , and/or Document **0312741221** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **27-31-203-022-0000**

Property Address: **11226 CAMERON PKWY UNIT 520 ORLAND PARK, IL 60467**

Witness the due execution hereof by the owner and holder of said mortgage on 08/06/2015.

JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

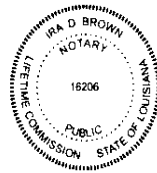
Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **08/06/2015** , before me appeared **Amy Kight** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1621372084



MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1621372084

Exhibit A

PARCEL 1: THAT PART OF LOT 5 IN CAMBRIDGE PLACE OF ORLAND PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1990 AS DOCUMENT NO. 90165351, DESCRIBED AS FOLLOWS: THE WESTERLY 36.00 FEET (AS MEASURED PERPENDICULAR TO THE WESTERLY LINE) OF THE NORTHERLY 65.33 FEET (AS MEASURED PERPENDICULAR TO THE NORTHERLY LINE) OF SAID LOT 5 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 90165352, AS AMENDED FOR INGRESS & EGRESS ALL IN COOK COUNTY, ILLINOIS. /

Property of Cook County Clerk's Office