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Doc#: 1521957116 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/07/2015 09:02 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-04-218-028-0000

[Space Above This Line For Recording Data]

Loan No.: 0695685644

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, (herein "Assignee"), whose address is 2711 N Haskell Ave, Suite 1700, Dallas, TX 75204, a certain Mortgage dated June 2, 2005 and recorded on June 27, 2005, made and executed by JOHN W WHITE JR to and in favor of LONG BEACH MORTGAGE COMPANY, upon the following described property situated in COOK County, State of Illinois:
Property Address: 5136 W CRYSTAL STREET, CHICAGO, IL 60651

LOT 28 IN BLOCK 1 IN WILLIAM A. BOND AND CO'S FIRST ADDITION TO AUSTIN, BEING FRANK T. CRAWFORD'S SUBDIVISION OF BLOCKS 6 AND 7 IN COMMISSIONER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

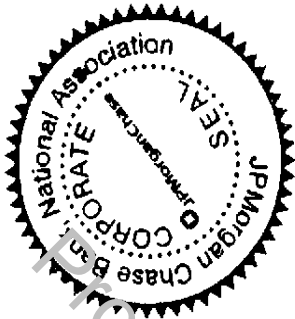
such Mortgage having been given to secure payment of One Hundred Forty Four Thousand and 00/100ths (\$144,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0517842053), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06-19-15.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Raul Johnson

Its: Vice-President

ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 19 day of June 2015, before me appeared Raul Johnson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice-President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Raul Johnson acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]

Signature of Person Taking Acknowledgment

J.K. Wilson

Printed Name

Notary Public

Title or Rank

Serial Number, if any: *NA*

(Seal)

