

# UNOFFICIAL COPY

**PREPARED BY:**

BMO Harris Bank N.A.  
LORI CHENG  
1200 Warrenville Road  
Naperville Illinois 60563

Doc#: 1521957275 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/07/2015 10:28 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO Harris Bank N.A.  
1200 Warrenville Road  
Naperville Illinois 60563

**SUBMITTED BY:** Lori Cheng

Loan Number: XXXXXX1956

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO Harris Bank N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELIZABETH F PRICE, UNMARRIED WOMAN

Original Mortgagee(S): BMO HARRIS BANK N.A

Original Instrument No: 1310042012 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 03/22/2013 Original Recording Date: 04/10/2013

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PIN #: 05-33-427-030-1023 County: Cook County, State of IL

Property Address: 2951 CENTRAL STREET , APT #311 EVANSTON , IL 60201

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/07/2015.

**BMO Harris Bank N.A.**

*Debbie Smith*

By: Debbie Smith  
Title: Vice President

State of Illinois }  
County of DuPage }

This instrument was acknowledged before me on 08/07/2015 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Lori Cheng*

Notary Public: Lori Cheng  
My Commission Expires:  
**04/01/2018**  
Resides in: DuPage



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 020125624 DP  
STREET ADDRESS: 2951 CENTRAL STREET  
CITY: EVANSTON  
TAX NUMBER: 05-33-427-030-1023

UNIT 311

COUNTY: COOK

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 311 IN THE CENTRAL PARK CONDOINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 63 TO 70, INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9,10,11, AND 12 IN THE COUNTY CLERK'S DEVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065 IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00385437; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 12 AND STORAGE 11, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.