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Doc#. 1521957392 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/07/2015 01:24 PM Pg: 1 of 2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TG:

CALIBER HOME LOANS

13801 Wireless Way Oklahoma City, OK 73134

Prepared By:

Ruchi Dixit

Control Number

MERS Min:

Parcel ID::

31-01-224-030-1023

Space Above This Line For Recorder's Use

AS SIJNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, and indersigned LSF9 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LS.9 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 04/24/2065 executed by CONSTANCE F REYNOLDS to MORTGAGE ELECTRONIC REGISTRATION SYSTLM', INC., AS NOMINEE FOR CREVE COR MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS in the amount of \$121,250.00 and recorded on 5/2/2006 as Instrument # 0612233004, in Book/Volume or Liber No. N/A, Page/folio N/A of Official Records in the County Recorder's office of COOK County, IL, Lescribing land herein as: 'SEE ATTACHED 'EXHIBIT A'

Property Address:	18330 CHERRY	CREEK DRIVE,	HOM', W	OOD I	L 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said moregage Deed of Trust/Security Deed.

Myse Salms

LSF9 MASTER PARTIC A CON TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N ..., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

Witness #1

Witness #2

Bran Saby

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

By: Naomi Feistel

Title:

Authorized Signatory

County of San Diego)

State of California)

JUL 3 0 2015

y hefore me,

basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal.

ry Name: Julia Churche Podn Siez My Commission Expires: Jun 8,2017

LYDIA SARAHI RODRIGUEZ
Commission # 2027969
Notary Public - California
San Diego County
My Comm. Expires Jun 8, 2017

1521957392 Page: 2 of 2

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LEGAL DESCRIPTION

EXHIBIT "A"

ORDER NUMBER:

STREET ADDRESS: 18330 CHERRY CREEK #7, P33, P35, S7

CITY: HOMEWOOD

COUNTY: COOK

TAK NUM" ER: 31-01-224-030-1023

LEGAL DESCRIPTION:

UNIT 18330-7 LF CHERRY BROOK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DISCIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 IN CHERRY CREEK SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF GOVERNORS HIGHWAY AND SOUTHERLY OF 183RD STREET AS DEDICATED (EXCLPTING THEREFROM THE WESTERLY 155 FERT THEREOF) ALL IN COOK COUNTY, ILLINOIS WHIC'S SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REFORLED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENTY 96578375 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PREMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKIN; 3) ACE P-33 AND P-35, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION RECORDED AS DOCUMENT 96578375.

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S 7/ A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DELLARATION RECORDED AS DOCUMENT 96578375.