## **UNOFFICIAL COPY**



Doc#: 1521901022 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 08/07/2015 10:21 AM Pg: 1 of 2

Loan Number: 945031151

When Recorded Mail to: MIDWEST LOAN SERVICES 30500 NORTHWESTERN HWY STE 201 **FARMINGTON HILLS, MICHIGAN 48334** 

" nis instrument was prepared by: CHA'S DAYKIN UNIVERSITY ISLAMIC FINANCIAL CORPORATION 3050( NC RTHWESTERN HWY STE 315 FARMIN'GT ON HILLS, MICHIGAN 48334 844-871-8270

## **Assignment of Deed of Trust**

</th <th></th>	
FOR VALUE RECLIVE	D. the undersigned Agent hereby grants, assigns and transfers to
UNIVERSITY BANK,	1015 WASHTENAW AVENUE, ANN ARBOR, MI 48104
all beneficial rights unde	er in a certain Installment Credit Sales Contract and Mortgage dated June 17.
2015 executed by BI	LAL WAQA'R AND FATIMA BURKI, HUSBAND AND WIFE, to
UNIVERSITY ISLAM	IC FIN NCIAL CORPORATION, 30500 NORTHWESTERN HWY STE
815, FARMINGTON No. 152190102	, installed
80. 13 <i>2170102</i> book	
	, page, of Official Records in the County DK County, ILLINO S, describing land therein as
	LEGAL DESCRIPTION* *
Commonly known as:	
Commonly known as:	3137 N SEMINARY AVE, UN'T CHICAGO, ILLINOIS 6065:
Assessor's Parcel Number:	14292020441001
TOGETHER with the no	te of notes and/or Installment Credit Sale. Contract therein described or referred
o, the money due and to said Mortgage.	become due thereon along with profit, and 21 rights accrued or to accrue under
	UNIVERSITY ISLAMIC FINANCIAL CORPORATION
	Chalhake 12
	By: CHALIB KAZMI
	Title AVP, INTERNAL SALES AND OPERATIONS MANAGER
State of Mighigan	0.
County of Oakland	
• • • • • • • • • • • • • • • • • • • •	was acknowledged before me this 17 day of Tine
DY GHALIB KAZMI, A SLAMIC FINANCIAL C	VP, INTERNAL SALES AND OPERATIONS MANAGER of UNIVERSIT ORPORATION, a corporation organized under the laws of MICHIGAN, on behalf of
he said corporation.	^
	Dane Malon Soundi
	DIANE M PETRYKOWSKII  Notary Public, State of Michigan
	County of MACOMB
	My Commission Expires: July 5, 2019 Acting in the County of Oakland
	- CANAGIA

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## LEGAL DESCRIPTION

Order No.: 15PSA203001LP

For APN/Parcel ID(s): 14-29-202-044-1001

PARCEL 1: UNIT 1 IN 3137 NORTH SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 11 FEET OF LOT 45 AND THE SOUTH 19 FEET OF LOT 46 IN H. GIL'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF OUTLOTS 2 AND 3 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSINE RIGHT TO USE PARKING SPACE P-I, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AUGUST 20, 1996 AS DOCUMENT 96637667.