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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1521910059 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/07/2015 10:58 AM Pg: 1 of 3

FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank, formerly known as State Bank of Countryside, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto A.M.I. INTERNATIONAL, INC its legal representatives and assigns all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the date of MARCH 3, 2014 AND MARCH 3, 2014 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 1409235065 AND 1409235066 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE LEGAL DESCRIPTION.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 05-17-307-023-0000

Address(es) of Premises : 1127 LAUREL AVENUE, WINNETKA, ILLINOIS 60093

Witness _____ hand _____ and seal _____, this 16 DAY OF JULY, 2015

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

S Y
P 3
S N
SC X
INT PA

This instrument was prepared by: Deta M Mertsoc
And return to preparer
Countryside Bank
6734 Joliet Rd
Countryside IL 60525

BOX 333-CP

File # 15WSS048039CP

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAN HARRINGTON, known to me to be the Vice President of Countryside Bank an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16 day of JULY, 2015


NOTARY PUBLIC

Commission Expires 11/16/16



Cook County Clerk's Office

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STREET ADDRESS: 1127 LAUREL AVENUE

CITY: WINNETKA

COUNTY: COOK

TAX NUMBER: 05-17-307-023-0000

LEGAL DESCRIPTION:

A TRACT OF LAND DESCRIBED AS FOLLOWS: COMENCING AT A POINT ON THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 678 FEET SOUTH OF THE NORTH LINE THEREOF WHICH POINT IS THE POINT OF BEGINNING AND RUNNING THENCE SOUTHWESTERLY AT AN ANGLE OF 65 DEGREES 04 MINUTES WITH SAID LINE 50 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES 147 FEET MORE OR LESS TO THE NORTHWESTERLY LINE OF LAUREL AVENUE; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF LAUREL AVENUE 50 FEET; THENCE NORTHWESTERLY 140.15 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALSO A STRIP OF LAND 6.3 FEET IN WIDTH LYING IMMEDIATELY NORTHWESTERLY AND ADJOINING THE ABOVE DESCRIBED PROPERTY IN COOK COUNTY, ILLINOIS; AND

ALSO A TRACT OF LAND DESCRIBED AS FOLLOWS: THE EASTERLY 50 FEET OF THAT PART OF LOT 11 IN BLOCK 8 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST QUARTER OF SAID SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE, WHICH PASSES THROUGH A POINT IN THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER, 678 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND RUNNING THENCE NORTHWESTERLY AT AN ANGLE OF 24 DEGREES 56 MINUTES WITH SAID EAST LINE (EXCEPTING FROM SAID TRACT THE NORTHERLY 131.25 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.