



Doc#: 1521916021 Fee: \$42.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/07/2015 10:56 AM Pg: 1 of 2

RECORDING REQUESTED &
PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:

JASON J KROHN
4907 N WOLCOTT AVE APT 2A
CHICAGO, IL 60640

SATISFACTION OF MORTGAGE

Loan#: 4720090141
MIN: 100017947200001412 MERS Phone: (888) 679-6377
Cook, IL
Property: 4907 N WOLCOTT AVE APT 2A, CHICAGO, IL 60640
Parcel#: 14-07-418-018-1186

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 7/20/2015, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$158,000.00 secured by the mortgage dated 11/23/2010 and executed by JASON J KROHN, AN UNMARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc. its successors and/or assigns, beneficiary, recorded on 12/9/2010 as Instrument No. 1034347039, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *[Signature]* July 21, 2015
Brittney Blackwelder, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

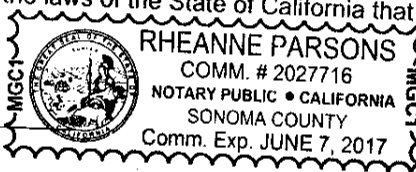
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 7/21/2015 before me Rheanne Parsons, Notary Public, personally appeared Brittney Blackwelder who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *[Signature]*
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



● 7
P 2
S M
M 7
SC 7
E M
INT PM

UNOFFICIAL COPY**EXHIBIT A:**

UNIT 4907-2A AND PARKING SPACE P-5 IN THE WOLCOTT VILLAGE OF RAVENSWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1 TO 6, AND ALL OF THE ALLEY VACATED AS DOCUMENT NUMBER 08049033 ALL TAKEN AS A TRACT, IN EMIL G. SKOGLUND'S LINCOLN ARGYLE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN NORTH RAVENSWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY) DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID TRACT; SAID POINT BEING NORTH 0.00 DEGREES EAST, A DISTANCE OF 585.00 FEET NORTH OF THE SOUTHEAST CORNER IF SAID LOT 6; THENCE NORTH 90.00 DEGREES EAST, A DISTANCE OF 110 FEET, THENCE SOUTH 0.00 DEGREES EAST, 457.50 FEET FOR THE PLACE OF BEGINNING, BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AS DOCUMENT NUMBER 00242484; THENCE SOUTH 0.00 DEGREES 42.50 FEET TO A POINT, SAID POINT BEING A TRACT OF LAND RECORDED AS DOCUMENT NUMBER 99306425; THENCE NORTH 90.00 DEGREES EAST, 22.00 FEET; THENCE SOUTH 0.00 DEGREES EAST, 27.65 FEET; THENCE NORTH 90.00 DEGREES EAST, 22.00 FEET TO AN EXTENSION OF A LINE, NORTH SOUTH LINE RECORDED AS DOCUMENT NUMBER 99306425; THENCE SOUTH 0.00 DEGREES 0.00 MINUTES 5.00 SECONDS WEST ALONG SAID EXTENDED LINE 1.00 FEET TO A NORTHWEST CORNER OF SAID TRACT, RECORDED AS DOCUMENT NUMBER 00306425; THENCE SOUTH 89.00 DEGREES 59.00 MINUTES 55.00 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT 21.00 FEET; THENCE NORTH 00.00 DEGREES 00.00 MINUTES 5.00 SECONDS EAST 66.42 FEET TO THE SOUTHEAST CORNER OF THE TRACT RECORDED AS DOCUMENT 00242464; THENCE WEST, NORTH AND WEST ALONG THE SOUTH LINE OF SAID TRACT THE FOLLOWING COURSES AND DISTANCES: NORTH 90 DEGREES WEST 18.75 FEET; THENCE NORTH 00.00 DEGREES EAST 4.73 FEET; THENCE NORTH 90 DEGREES WEST, 44.75 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS. THAT PART OF LOTS 1 TO 6 WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00284875, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

FOR INFORMATION ONLY: 14-07-418-018-1186
4907 NORTH WOLCOTT AVENUE, 2A, CHICAGO IL 60640

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