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1521919003

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
EMMA G BOISINEAU

Doc#: 1521919003 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/07/2015 08:50 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 10018851209663879 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4277058RL1



Loan#: 9802381229

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: CINDY L. ALEXANDER A/K/A CINDY ROWLAND AND JOHN R. ROLAND WIFE AND HUSBAND

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: SEPTEMBER 26, 2012 Recorded on: OCTOBER 15, 2012 as Instrument No. 1228946054 in Book No. --- at Page No. ---

Property Address: 1160 MAYFIELD LANE, HOFFMAN ESTATES, IL 60169-0000
County of COOK, State of ILLINOIS
PIN# 07-04-103-001-0000

Legal Description: LOT 1 IN BLOCK 232 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXX BEING A SUBDIVISION OF PART OF THE WEST HALF OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1969, AS DOCUMENT 20752799 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

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SC 40
E 40
INT

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Loan#: 9802381229 Srv#: 4227058RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 27 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: _____
Jennifer Fuentes, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.
JUL 27 2015

On _____, before me, **Julian Yanez**, a Notary Public, personally appeared **Jennifer Fuentes**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): **Julian Yanez**

