

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
JANINA (PEREZ) HOAK

Doc#: 1521919009 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 08/07/2015 08:53 AM Pg: 1 of 3

And When Recorded Mail To:  
T.D. Service Company  
LR Department (Cust# 717)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

MERS MIN#: 1000703-0000143814-1 PHONE#: (888) 679-6377

Customer#: 717/1 Service#: 4227140RL1



Loan#: 59841

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL SWANSON, AND KATIE SWANSON, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 28, 2014 Recorded on: JUNE 12, 2014 as Instrument No. 1416341116 in Book No. --- at Page No. ---

Property Address: 4503 N KENNETH AVE, CHICAGO, IL 60630-2000

County of COOK, State of ILLINOIS

PIN# 13-15-123-046-0000

Legal Description: See Attached Exhibit

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Loan#: 59841 Srv#: 4227140RL1

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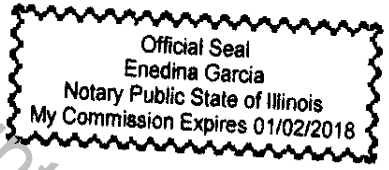
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 7/24/15 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
James Taylor Assistant Secretary

State of IL }  
County of COOK } ss.

On 7-24-15, before me Enedina Garcia, a Notary Public, personally appeared James Taylor, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

[Signature]  
(Notary Name): ENEDINA GARCIA  
My commission expires: 01-02-2018



COOK COUNTY CLERK'S OFFICE

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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: LOT 26 IN HILL'S RESUBDIVISION OF BLOCK 22 IN MONTROSE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF LOT 1 OF A SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-15-123-046-0000 Vol. 0338

Property Address: 4503 N. Kenneth Ave., Chicago, Illinois 60630

Property of Cook County Clerk's Office