

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

After Recording Mail To:
Grand Investment Group LLC
9201 Ridgeway Ave
Evanston IL 60203-1510

Loan Number: 1902069579



Doc#: 1521919149 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/07/2015 11:35 AM Pg: 1 of 2

BankFinancial, F.S.B. formerly known as Financial Federal TSB, and as successor by merger with Success National Bank and Downers Grove National Bank and acquired University National Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto **Grand Investment Group, LLC**, all the right, title, interest, claim or demand whatsoever it may have acquired in the below described property ONLY described in that Mortgage bearing date of **September 26, 2014** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois** as Document No. **1428947157**, an **Assignment of Rents** bearing date of **September 26, 2014** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois** as Document No. **1428947158** and a bearing date of and recorded in the Recorder's Office of County, in the State of as Document No. to the premises therein described, situated in the County of **Cook** and the State of **Illinois** follows, to wit:

Parcel Number: 17-08-123-063-1002

Property Address: 1402 W Grand Ave., Unit 2 Chicago IL 60642

It is expressly understood and agreed by and between the parties hereto that this partial release is in no way to operate as a discharge of the entire lien of said documents described herein or upon any other of the premises described therein. This partial release is only to release the premises described herein. All other collateral shall remain as security for the payment of the indebtedness to be paid as agreed in full performance of all covenants, conditions and obligations contained in the above described documents and Note for the loan. (see attached for Legal Description)

BankFinancial, F.S.B. formerly known as Financial Federal TSB, and as successor by merger with Success National Bank and Downers Grove National Bank and acquired University National Bank, has caused its corporate seal to be affixed, and to be signed by its **Loan Services Officer** and attested by this **July 24, 2015**

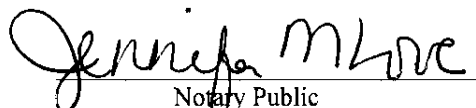
By: 
Christopher P Keating, Vice President/Loan Services Officer

STATE OF ILLINOIS } SS.
COUNTY OF DUPAGE

I the **UNDERSIGNED**, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that, **Christopher P Keating** personally known to me to be the **Sr Vice President/Loan Services Officer** of **BankFinancial**, F.S.B. formerly known as Financial Federal TSB, and as successor by merger with Success National Bank and Downers Grove National Bank and acquired University National Bank, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that such **Loan Services Officer** signed and delivered the said instrument as **Loan Services Officer** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of the said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **July 24, 2015**




Notary Public

This document prepared by: **BankFinancial**, F.S.B. 15W060 N. Frontage Road Burr Ridge, IL 60524

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P 2
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LEGAL DESCRIPTION

UNIT 1402-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1402 W GRAND CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0735303070, IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office