

# UNOFFICIAL COPY



1521922182

KMI No. IL-001939

**Prepared by & Return to:**

Ann Nolan  
Kozeny & McCubbin, Illinois, LLC  
105 W. Adams Suite 1850  
Chicago, IL 60603

Doc#: 1521922182 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/07/2015 03:09 PM Pg: 1 of 2

ASSIGNMENT OF CERTIFICATE OF SALE

Bank of America, N.A. v. ANITA BROWN  
CASE NO.: 10 CH 52401

For an in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, the undersigned, BANK OF AMERICA, N.A., being the purchaser of the property at the above mentioned Judicial Sale, hereby assigns all of its interest in the attached Certificate of sale without warranties and without recourse to FEDERAL NATIONAL MORTGAGE ASSOCIATION.

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 2 IN 3154 W. FILLMORE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 28 IN OTIS SUBDIVISION OF BLOCK 6 IN PIPER'S SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0523719058; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER P-1, P-2 AND P-3 AS CONTAINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

**COMMONLY KNOWN AS:** 3154 W Fillmore St Unit #2, Chicago, IL 60612-0000

**PROPERTY IDENTIFICATION NO:** 16-13-320-028-1002

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned on February 20, 2015, has caused this instrument to be executed by Steven James Gogarty, its Assistant Vice President, and attested by Brenda G. Swinton, its Assistant Vice President, and its Corporate Seal to be hereunto affixed.

BANK OF AMERICA, N.A.

By: Steven James Gogarty 2-20-15  
Steven James Gogarty  
 Title: Assistant Vice President

Attested by: Brenda G. Swinton 2/20/15  
BRENDA G. SWINTON  
 Title: Assistant Vice President

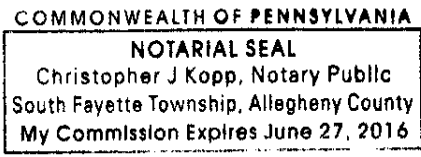
### ACKNOWLEDGMENT

STATE OF Pennsylvania }  
 COUNTY OF Allegheny }

Before me, Christopher J Kopp, the undersigned officer, on this, the 20<sup>th</sup> day (insert name of notary)

of February, 2015, personally appeared Steven James Gogarty,  known to me (insert name of signer) or  through production of Driver's License as identification, who identified her/himself to be the Assistant Vice President of Bank of America, N.A., and BRENDA G. SWINTON,  known to me or,  through production (insert name of signer)

of Driver's License as identification, who identified her/himself to be the Assistant Vice President of Bank of America, N.A.. The persons and officers whose names are subscribed to the foregoing instrument, and being authorized to do so, acknowledged that they had executed the foregoing instrument as the act of such corporation for the purpose and consideration described and in the capacity stated. (seal)



Christopher J Kopp  
 (Type or print name below signature)  
 Notary Public, State of Pennsylvania  
 Commission No.: 1220449  
 My Commission Expires: June 27 2016

**Address of Grantee & Mail Tax Bill:**  
 FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 Bank of America, N.A.  
 C/O Julie Trujillo  
 16001 N. Dallas Parkway  
 Addison TX 75001  
 866-781-0026