

# UNOFFICIAL COPY

PREPARED BY:

Byline Bank  
Post-Closing Department  
2701 Algonquin Rd  
Rolling Meadows, IL. 60008



Doc#: 1521929022 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/07/2015 11:06 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Pinnacle Title, LLC  
180 North LaSalle, Suite 3300  
Chicago, IL 60601

Loan No. 11140162

08/07/15 1521929022 4/7

Space above this line is for Recorder's use only

## Satisfaction and Release of Mortgage and Assignment of Leases and Rents

BYLINE BANK, FORMERLY KNOWN AS NORTH COMMUNITY BANK, SUCCESSOR BY MERGER WITH PLAZA BANK of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Leases and Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **RAMT-Dream House Partnership**, an Illinois general partnership of the County of Cook and the State of Illinois, a release on a certain Mortgage dated the 10th day of October, 2003, and recorded on November 19, 2003 as Document No. 0332331097, and a certain Assignment of Leases and Rents dated the 10th day of October, 2003, and recorded on November 19, 2003 as Document No. 0332331098, with the Cook County Recorder of Deeds, in the State of Illinois, to the premises therein described, as follows, to-wit:

LOT 7 (EXCEPT THE WEST 295.0 FEET THEREOF) IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROADS FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-21-101-028-0000

Common Address: 3864-3936 Wehrman Avenue, Schiller Park, Illinois 60176

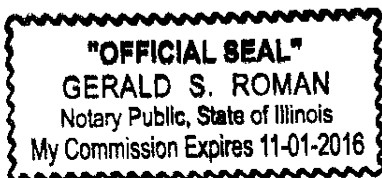
Situated in the City of Schiller Park, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, this 23rd day of June, A.D. 2015.

Constance Zak, Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Connie Zak personally known to me to be the Vice President of Loan Documentation and Operations of **Byline Bank**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, that she signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of June, A.D. 2015



WORD REVIEWER: