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10%

Doc#: 1522247085 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/10/2015 02:40 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
447050027724

Prepared by: Lori Ripple

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0801840022, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, Line of Credit was permanently reduced from \$100,000.00 to \$90,500.00 on 6/9/2009, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its
nortgage referenced above, in favor of a certain mortgage to Parkside Lending, LLC, its successors and
assigns, executed by Frank Peng and Vivian W. Peng, being uated the 20th day of Unt.
2015, in an amount not to exceed \$383,500.00 and recorded in Official Record
/olume, Page 💥, Recorder's Office, Crok County, Illinois and upon the
premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate
o the mortgage to Parkside Lending, LLC, its successors and assigns, in the same manner and with like
effect as though the said later encumbrance had been executed and recorded prior to the filing for record
of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the
ien of said earlier encumbrance upon said premises.
* document number 1520947193
* aucumunt number 10 auggi 10

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of June, 2015.

Carrington Title Partners, LLC 1919 S. Highland Ave., Ste 315-B Lombard, IL 60148 Brian Davison, Authorized Signer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of June, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Authorized Signer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: JUL 11 2017

Notary



2017
Of County Clarks Office NOTARY PUBLIC - ARIZONA

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Carrington Title Partners, LLC 1919 S. Highland Ave., Building B, Suite 315 Lombard, IL 60148 A Policy Issuing Agent for Fidelity National Title Insurance Company

LEGAL DESCRIPTION

UNIT NO 204 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT INVERNESS RIDGE-UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clark's Office Commonly known as: 1001 Ridgeview Drive; Inverness, IL 60010

PIN Number: 01-24-100-657-1043