

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1522247020 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/10/2015 08:46 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STUART M. JOHNSTON** to **WASHINGTON MUTUAL BANK, FA**, dated **06/18/2003** and recorded on **06/24/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0317527121** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-07-418-018-1150, 14-07-418-018-1012**

Property Address: **4939 WOLCOTT AVE #1B CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on 08/07/2015.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Arcola Freeman*

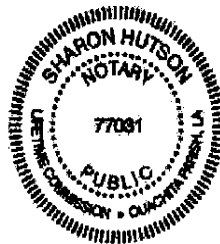
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **08/07/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 8457404609

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: **8457404609**

## EXHIBIT "A"

All that certain Condominium situate in the County of Cook, State of Illinois, being known and designated as Unit 4939 1-B and P-52 in the Wolcott Village of Ravenswood Condominium delineated on a survey of the following described real estate:

That part of Lots 1 to 6, all taken as a tract, in Emil G. Skoglund's Lincoln Arglye Subdivision of the North 1/2 of Block 1 in North Ravenswood Subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 7, Township 40 North, Range 14, East of the Third Principal Meridian (except the Chicago and the Northwestern Railroad right of way) described as follows: Beginning at a point on the West line of said tract, said point being 0° East a distance of 305.09 feet North of the South West corner of said Lot 6; thence North 90° East a distance of 110.00 feet; thence North 0° East a distance of 260.00 feet; thence North 90° West a distance of 110.00 feet to the West line of said tract thence South 0° East 260.00 feet to the place of beginning, in the Cook County of Illinois;

Which survey is attached as exhibit B to the Declaration of Condominium recorded as Document Number 08040592, together with its undivided percentage interest in the common elements.

Cook County Clerk's Office