

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1522249056 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/10/2015 08:55 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JILL M KAINU, AS TRUSTEE ON BEHALF OF THE JILL M KAINU LIVING TRUST, DATED AUGUST 1, 2001 AND JILL M KAINU** to **JPMORGAN CHASE BANK, N.A.**, dated **09/29/2005** and recorded on **10/20/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0529332039** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **03-08-201-038-1031**

Property Address: **391 COVINGTON TER BUFFALO GROVE, IL 60089-9121**

Witness the due execution hereof by the owner and holder of said mortgage on 08/07/2015.

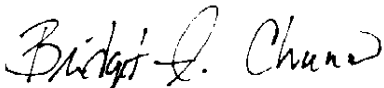
JPMORGAN CHASE BANK, N.A.



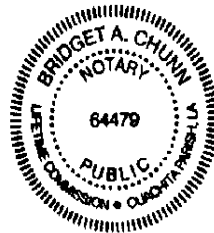
Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **08/07/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 00414511653282

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 00414511653282

Exhibit A

UNIT 6-3 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office