

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1522249061 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/10/2015 08:56 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **JERALD L ROTHCHILD AND BARBARA E ROTHCHILD** to **WASHINGTON MUTUAL BANK, FA** , dated **09/10/2003** and recorded on **09/18/2003** , in Book **N/A** , at Page **N/A** , and/or Document **0326108244** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-09-203-031-000**

Property Address: **901 W ASPEN CT PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on **08/07/2015**.

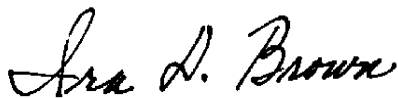
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION , AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA



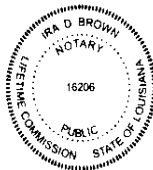
Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **08/07/2015** , before me appeared **Amy Kight** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION , AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 0651777153

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number.: 0651777153

Exhibit A

LOT 5 IN LAKEWOOD'S ASPEN WOODS RESUBDIVISION BEING A RESUBDIVISION OF LOTS 1 THROUGH 10, INCLUSIVE, IN ASPEN WOODS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 7, 1996, AS DOCUMENT NUMBER 96761713, ALL ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JUNE 20, 2001 AS DOCUMENT NUMBER 0010538450, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED OCTOBER 24, 2001 AS DOCUMENT NUMBER 0010992207, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office