

UNOFFICIAL COPY

Doc#: 1522249006 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/10/2015 08:42 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Cody DeHaan**
4909 Savarese Circle
Tampa, FL 33634

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **11287027033911563**
Tax ID: **31-27-308-002-0000**

Property Address:
4451 Keenehand COURT
Richton Park, IL 60471-1107

IL0v2-AM 33470661 E 8/5/2015 GN0801D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICING, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **PREFERRED MORTGAGE ASSOCIATES, LTD.**

Borrower(s): **JEFFREY HEFNER AND TAMMY HEFNER, HUSBAND AND WIFE**

Date of Mortgage: **7/20/1999** Original Loan Amount: **\$73,875.00**

Recorded in Cook County, IL on: **10/1/1999**, book **N/A**, page **N/A** and instrument number **99931178**

Property Legal Description:

LOT 422 IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969 AS DOCUMENT NUMBER 2434293, AND SURVEYORS CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969 AS DOCUMENT NUMBER 2439592, AND SURVEYORS CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

 AUG 06 2015


**BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO BA MORTGAGE,
LLC, SUCCESSOR BY MERGER TO NATIONS Banc
MORTGAGE CORPORATION**

By: 
Giang Vu, Assistant Vice President

UNOFFICIAL COPY

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this AUG 06 2015, by Giang Vu, Assistant Vice President of BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BA MORTGAGE, LLC, SUCCESSOR BY MERGER TO NATIONS Banc MORTGAGE CORPORATION, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.


Notary Public _____
My Commission Expires: _____ **Cheri L. Harper**
3/5/2017



Property of Cook County Clerk's Office