

UNOFFICIAL COPY



Doc#: 1522201130 Fee: \$40.00
RHSP Fee: \$9.00 RPAF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/10/2015 04:30 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-14-11007
BOX 70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Nationstar Mortgage LLC, a Limited Liability Company organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Residential Credit Solutions, Inc.**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/30/2007 executed by **Tomasz W. Puzio**, Grantor(s), to **Mortgage Electronic Registration Systems, Inc.** as Nominee for **Countrywide Bank, FSB, its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/18/2007 as Document Number 0726146046 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 459 E. Spruce Drive Unit 2A, Palatine, IL 60074
PIN: 02-02-400-061-1033

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Asst. Treasurer and attested by its Asst. Treasurer and its corporate seal affixed hereto this 15 day of JULY, 2015.

NATIONSTAR MORTGAGE LLC, by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC'), its Attorney-in-Fact

By: [Signature] Attest: [Signature]
MUHAMMAD MOBIN Tomika Parker

STATE OF VA SS
COUNTY OF Saunder

I, Vivalyn Clarke, the undersigned Notary Public, do hereby certify that Mohammad Mobin and Tomika Parker who are personally known to me to be the Authorized Signatory of the limited liability company that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 15 day of July, 2015.

[Signature]
Notary Public SEAL



UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

UNIT 25-2A, IN PINE CREEK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 35 AND OUT LOTS "A", "B" AND "C", IN THE NURSERY PLAT PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, ALSO A PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2 AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF PINE CREEK CONDOMINIUM, RECORDED AS DOCUMENT 25781564, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUT-LOTS "B" AND "C" AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS, DATED JUNE 15, 1978 AND RECORDED JUNE 26, 1978, AS DOCUMENT 24507143 AND AS CREATED BY DEED RECORDED 26716842 FOR INGRESS AND EGRESS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUT-LOTS "A" AND "B" AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE PINE CREEK HOMEOWNERS ASSOCIATION, RECORDED FEBRUARY 20, 1981, AS DOCUMENT 25781563, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.