UNOFFICIAL COPY

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1522208142 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 08/10/2015 09:05 AM Pg: 1 of 3

Loan #: 0624668430

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by THEODORE H. MISDOM III AND AMANDA M. MISDOM to MORTGAGE COPP. ITS SUCCESSORS AND ASSIGNS bearing the date 07/15/2005 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0522111206</u>.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 30-32-313-038-0000

Property is commonly known as: 18326 GRANT ST, LANSING, IL 60438.

Dated this 07th day of August in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INIC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS JANA CI

KARA ERVIN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 392414384 @@ 100029500008341541 MERS PHONE 1-888-679-6377 DOCR T0615(813).6 [C-2] ERCNIL1

D0011835966

1522208142 Page: 2 of 3

UNOFFICIAL COPY

Loan #: 0624668430

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of August in the year 2015, by Kara Ervin as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1000295000083415-1 MERS PHONE 1-888-679-6377 DOCR T0615081306 [C-2] ERCNIL1





1522208142 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 0624668430

'EXHIBIT A'

THE SOUTH 7.7 FEET OF LOT 7, ALL OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 13.7 FEET THEREOF) IN BLOCK "K" IN LANSING, BEING A RESUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINICIPAL MERIDIAN, ACCORDING TO PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JUNE 26, 1873, AS DOCUMENT NUMBER 111083, IN BOOK 5 OF PLATS, PAGE 33, IN COOK COUNTY, ILLINOIS.

