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Doc#: 1522208334 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/10/2015 11:40 AM Pg: 1 of 3

When Recorded Mail To:
Third Federal Savings
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 5918756014

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JESSE D CAMPBELL AND NICOLE NOCERA** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 07/29/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0822108041**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

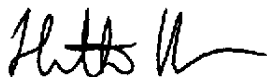
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-19-201-036-1017

Property is commonly known as: 3946 N RAVENSWOOD AVE APT 501, CHICAGO, IL 60613-5679.

Dated this 10th day of August in the year 2015

THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND



HEATHER NAVARRO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 392561628 _@ DOCR T0315083616 [C-2] ERCNIL1




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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of August in the year 2015, by Heather Navarro as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 392561628 _@ DOCR T0315083616 [C-2] ERCNIL1



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Loan No: 5918756014

'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS PARCEL 1: UNIT 501, G-51 AND G-58, IN THE METRO NORTH CONDOMINIUM AT VARIOUS LOCATIONS AND ELEVATIONS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1, 2, 3, 4, 5 MID 6 AND LOT 7 (EXCEPT THE WEST 14.1 FEET THEREOF AND ALSO EXCEPT THE EAST 8 FEET OF THE WEST 22.1 FEET OF THE NORTH 70 FEET THEREOF) IN BLOCK 3 IN CHARLES J. FORDS SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND OF LOTS 1, 2, AND 3 IN BLOCK 1 OF BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0623739044, TOGETHER WITH D'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office