

# UNOFFICIAL COPY

Doc#: 1522208335 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/10/2015 11:40 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Lisa Campbell Moore**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
**813-615-3557**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **17787340197312378**  
Tax ID: **16-13-113-044-0000**  
Property Address:  
**1812 LEMAR**  
**Evanston, IL 60201-3331**

IL0v2-AM 33640087 E 8/7/2015 FM0715C

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **BAYVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **FIRST UNION MORTGAGE CORPORATION**  
Borrower(s): **EGBERT A FORBES AND, IRESTELLE S FORBES**

Date of Mortgage: **1/20/1999** Original Loan Amount: **\$106,400.30**

Recorded in Cook County, IL on: **1/29/1999**, book N/A, page N/A and instrument number **99097874**

### Property Legal Description:

**PARCEL 1: THAT PART OF LOTS 29 AND 30 TAKEN AS A TRACT IN BLOCK 2 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT 29 WHICH IS 46.42 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 29 TO A POINT IN THE NORTH LINE OF SAID LOT 30 WHICH IS 48.77 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 30 AND LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT 29 WHICH IS 67.42 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 29 TO A POINT IN THE NORTH LINE OF SAID LOT 30 WHICH IS 69.77 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 30; ALSO PARCEL 2: THE SOUTH 11 FEET OF THE NORTH 28 FEET AS MEASURED ON THE WEST LINE THEREOF OF THE WEST 22 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF THE AFORESAID LOTS 29 AND 30 TAKEN AS A TRACT IN BLOCK 3 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION; ALSO PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED, DATED JUNE 23, 1959 AND RECORDED JUNE 26, 1959 AS DOCUMENT NUMBER 17580828 AND CORRECTED DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED AND RECORDED OCTOBER 8, 1959 AS DOCUMENT NUMBER 17680728 AND IN DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED AND RECORDED OCTOBER 22, 1959 AS DOCUMENT NUMBER 17692491; ALL MADE BY MORTON CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, AND AS CREATED BY DEED FROM MORTON CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, TO DAVID MILTON NORRIS AND ANTOINETTE ELAINE NORRIS, DATED OCTOBER 1, 1964 AND RECORDED OCTOBER 27, 1964 AS DOCUMENT NUMBER 19285681, ALL IN**

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COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 07 2015

BANK OF AMERICA, N.A.

By: Dana M. Burton  
Dana M. Burton, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this AUG 07 2015, by Dana M. Burton, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced None as identification.

Michelle S Capps  
Notary Public: Michelle S Capps  
My Commission Expires: January 29, 2019

