

UNOFFICIAL COPY



ASSIGNMENT OF MORTGAGE

PREPARED BY:

Anselmo Lindberg Oliver LLC
1771 W. Diehl Road, Suite 120
Naperville, IL 60563-1890

Doc#: 1522222006 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/10/2015 08:56 AM Pg: 1 of 1

MAIL TO:

Anselmo Lindberg Oliver LLC
P.O. Box 3228
Naperville, IL 60566-9711

FOR VALUE RECEIVED, the receipt, adequacy, and sufficiency of which are hereby acknowledged, Nationstar Mortgage, LLC hereby assigns and transfers to Residential Credit Solutions, Inc., all its right, title, and interest in and to a certain Mortgage dated January 4, 2011, and the Mortgage being recorded January 27, 2011 as document number 1102740061, in the COOK County Recorder's Office, for the sum of \$186,500.00 executed by Michael G. Jaksich to Mortgage Electronic Registration Systems, Inc., as a nominee for Nationstar Mortgage LLC.

The legal description of the property being assigned is:

PARCEL 1: UNIT NO. 2 IN 3720 NORTH WILTON CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING PARCEL OR REAL ESTATE: THE NORTH 6 FEET OF THE EAST 70 FEET OF LOT 17 AND THE SOUTH 20 FEET OF THE EAST 60 FEET OF LOT 18 IN BLOCK 5 IN BUCKINGHAMS 2ND ADDITION TO LAKEVIEW IN THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 2, 2005 AS DOCUMENT NO. 0506145160 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0506145160.

Permanent Real Estate Index Number(s): 14-20-220-043-1002 (new); 14-20-220-039-1002 (old)
Address(es) of Real Estate: 3722 North Wilton Avenue, Unit 2, Chicago, Illinois 60513

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

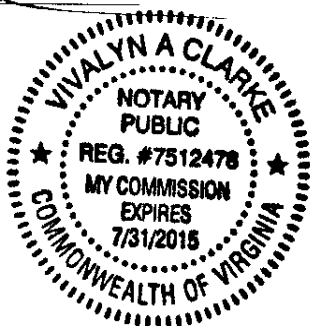
IN WITNESS WHEREFORE, this Assignment is executed this 15th day of JULY, 2015

MOHAMMAD MOBIN
NATIONSTAR MORTGAGE LLC, by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC'), its Attorney-in-Fact

Given under my hand and official seal,

this 15 day of July, 2015

Commission expires July 31, 2015

NOTARY PUBLIC

State of VA, County of Fairfax. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of NATIONSTAR MORTGAGE LLC, by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC'), its Attorney-in-Fact, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

F13100259SVT RCS

CCRD REVIEWER