

# UNOFFICIAL COPY



Doc#: 152226000 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/10/2015 09:35 AM Pg: 1 of 3

1555 009141061P (copy) 1062 no abs

## WARRANTY DEED

**FOT RESIDENCES I, LLC**, an Illinois limited liability company, 60 Revere Drive, #202, Northbrook, IL 60062 ("Grantor") for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, CONVEY(S) and WARRANT(S) to **RANJIV RANDALL S. RANDHAWA**, 545 N. Dearborn, Unit W1011, Chicago, IL 60654 ("Grantee"), the following described real estate situated in the County of Cook in the State of Illinois, to wit:

See attached legal description

Permanent Real Estate Index Number: 17-09-241-036-1019

Address of Real Estate: 545 N. Dearborn, Unit #W1011, Chicago, IL 60654

Subject to the following: covenants, conditions, and restrictions of record, public and utility easements; all acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and by-laws, if any; and general real estate taxes not yet due and payable at the time of closing

S X  
P 13  
S N  
SC Y  
INT ID

THIS IS NOT HOMESTEAD PROPERTY

REAL ESTATE TRANSFER TAX		30-Jul-2015	
	COUNTY:	162.50	
	ILLINOIS:	325.00	
	TOTAL:	487.50	
17-09-241-036-1019   20150701612252   1-003-273-088			

REAL ESTATE TRANSFER TAX		30-Jul-2015	
	CHICAGO:	2,437.50	
	CTA:	975.00	
	TOTAL:	3,412.50	
17-09-241-036-1019   20150701612252   1-752-652-672			

Box 334  
CTA

# UNOFFICIAL COPY

Dated: 7/13, 2015

FOT RESIDENCES I, LLC,  
an Illinois limited liability company

By: FOT GM MANAGER, LLC,  
Its: Manager

By:   
\_\_\_\_\_  
Mitchell Roth, Member

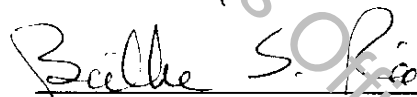
STATE OF ILLINOIS )  
                                  SS)  
COUNTY OF COOK    )

### ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DOES HEREBY CERTIFY, that **Mitchell Roth**, Member of FOT GM Manager I, LLC, Manager of FOT RESIDENCES I, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument, as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and under this seal this 13<sup>th</sup> day of July, 2015



  
\_\_\_\_\_  
Notary Public

Commission expires: 11/8/18

Prepared By:  
Gregory A. Braun, Esq.  
4301 N. Damen  
Chicago, IL 60618

Return to after recording:  
Dean Lurie, Esq.  
Stone Pogrud & Korey LLC  
1 East Wacker Drive, Ste. 2610  
Chicago, IL 60601

Name and Address of Taxpayer:  
Ranjiv Randall S. Randhawa, 545 N. Dearborn, Unit W1011, Chicago, IL 60654

**UNOFFICIAL COPY****COMMITMENT NO. 15SS0094106LP  
REVISION 2****CHICAGO TITLE INSURANCE COMPANY****SCHEDULE A  
(continued)**

5. The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT W1011 IN RESIDENCES AT GRAND PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4A AND LOT 4B IN THE SUBDIVISION AT GRAND PLAZA, AS SAID LOTS ARE LOCATED AND DELINEATED BOTH HORIZONTALLY AND VERTICALLY IN SAID SUBDIVISION, BEING A RESUBDIVISION OF ALL OF BLOCK 25 IN FINZIE'S ADDITION TO CHICAGO IN SECTION 10, ALSO OF BLOCK 16 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, AND ALSO ALL OF THE VACATED ALLEY, 18.00 FEET WIDE, IN SAID BLOCK 16 AND 25 HERETOFORE DESCRIBED; ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 29, 2003 AS DOCUMENT 0336327024; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 26, 2005 AS DOCUMENT 0520910137; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS CONTAINED IN ARTICLE 3.4 OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 3, 2005 AS DOCUMENT 0521518064.

**END OF SCHEDULE A**

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ALTA Commitment (06/17/2006)

Page 3

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