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Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/10/2015 04:06 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:

LAKESIDE BANK
Loan Operations
1055 W ROOSEVELT RD
CHICAGO, IL 60608

SEND TAX NOTICES TO:

LAKESIDE BANK
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1055 W ROOSEVELT RD
CHICAGO, IL 60608

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This Modification of Mortgage prepared by:

Techie L. Vargas
LAKESIDE BANK
1055 W ROOSEVELT RD
CHICAGO, IL 60608

MODIFICATION OF MORTGAGE



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THIS MODIFICATION OF MORTGAGE dated July 11, 2015, is made and executed between 9530 Cook LLC, whose address is 834 West Montrose Ave, Ste 601, Chicago, IL 60613 (referred to below as "Grantor") and LAKESIDE BANK, whose address is 2800 N ASHLAND AVE, CHICAGO, IL 60657 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 11, 2013 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded at the Cook County Recorder's Office on April 17, 2013 as Document Number 1310722006.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

PARCEL 1:

LOTS 1, 2 AND 3 IN BLOCK 4 IN GUNDERSON AND GAUGERS ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 AND THE EAST 23 FEET OF LOT 3 IN BLOCK 10 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16,

Bm

UNOFFICIAL COPY**MODIFICATION OF MORTGAGE
(Continued)**

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Loan No: 60709191

TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1946 AS DOCUMENT NO. 13774213 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UNIT NO. 613 AND UNIT PS-16 IN PRAIRIE TOWN CENTER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PART OF OAK LAWN TOWNCENTER, BEING A RESUBDIVISION OF PART OF BLOCK 6 OF OAK LAWN AND PART OF BLOCK 1 OF MINNICKS OAK LAWN SUBDIVISION, IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 28, 2008 AS DOCUMENT NO. 0808803114, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

ALSO

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-16 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0808803114.

PARCEL 4:

ALL OF LOT 66 AND LOT 67 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 AND VACATED ALLEYS IN DERBYS SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 4301 West Adams Street, Chicago, 5006 West Jackson Blvd., Chicago, 9530 South Cook Ave, Unit 613 Oak Lawn and 217 North Lavergne Ave, Chicago,, IL. The Real Property tax identification number is 16-15-212-046-0000, 16-16-210-033-0000, 24-09-107-038-1069, 24-09-07-038-1086, 16-09-409-005-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This loan is modified as follows: (1) The maturity date of the loan is hereby extended to February 11, 2016; and (2) the interest rate is changed to 5% fixed per annum. All other terms and conditions of the loan documents shall remain in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 60709191

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 11, 2015.

GRANTOR:

9530 COOK LLC

By: [Signature]
(Patrick O'Flaherty, Manager of 9530 Cook LLC)

LENDER:

LAKESIDE BANK

X [Signature]
Authorized Signer

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF Illinois

)
) SS

COUNTY OF Cook

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On this 6th day of August, 2015 before me, the undersigned Notary Public, personally appeared **Patrick O'Flaherty, Manager of 9530 Cook LLC**, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By [Signature]

Residing at 2800 N. Ashland Ave

Notary Public in and for the State of Illinois

My commission expires September 3, 2018



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MODIFICATION OF MORTGAGE (Continued)

Loan No: 60709191

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LENDER ACKNOWLEDGMENT

STATE OF Illinois)
) SS
 COUNTY OF Cook)

On this 6th day of August, 2015 before me, the undersigned Notary Public, personally appeared Jeff Wisniewski and known to me to be the VP loan commercial, authorized agent for **LAKESIDE BANK** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **LAKESIDE BANK**, duly authorized by **LAKESIDE BANK** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **LAKESIDE BANK**.

By [Signature] Residing at 2800 N. Ashland Ave

Notary Public in and for the State of Illinois

My commission expires September 11, 2018



Clerk's Office