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Recording Requested By:
PHH Mortgage Corporation (PHHM)



When Recorded Return To:
Lien Release Department
PHH Mortgage Corporation (PHHM)
220 Northpointe Pkwy
Amherst, NY 14228

Doc#: 1522239006 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/10/2015 08:34 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #: 7124148086 "YORDON" Lender ID: N12 Cook, Illinois
MIN #: 100448471241480863 SK #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JEFFREY M YORDON AND KIMBERLY M YORDON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/22/2012 Recorded: 06/13/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1216555052, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: ORDER NUMBER: 2011 053003333 USC
STREET ADDRESS: 812 LAKELAND DRIVE

CITY: SCHAUMBURG COUNTY: COOK COUNTY
TAX NUMBER: 07-23-210-006-0000

LEGAL DESCRIPTION:

LOT 16 IN BLOCK 2 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-23-210-006-0000
Property Address: 812 LAKELAND DRIVE, SCHAUMBURG, IL 60173

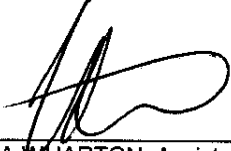
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

3	4
1	2
E	N
S	N
S	Y
E	Y
1216	55

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS
On July 31st, 2015

By: 


KEITH A WHARTON, Assistant
Secretary



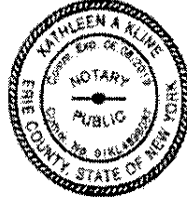
STATE OF New York
COUNTY OF Erie

On the 31st day of July in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared KEITH A WHARTON, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



KATHLEEN A. KLINE
Notary Expires: 06/08/2019 #01KL4898087
Qualified in Erie County



Prepared By:
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

PROPERTY OF COOK COUNTY CLERK'S OFFICE