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18044368

Address of Preparer:
Guidance Residential, LLC

11107 Sunset Hills Rd., Suite 200

Reston, VA 20190

Attn: Final Documents Dept.



Doc#: 1522346042 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/11/2015 11:10 AM Pg: 1 of 2

Assignment of Mortgage

Contract Number. 1-000031939 MERS Phone: 1-888-679-6377 MIN: 1001541000003 19392

FOR VALUE RECEIVED, Cividance Residential, LLC, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by MOHAMMED SAFI AND MARWA SAFI, HUSBAND AND WIFE, to 2004-00005, LLC, and bearing the date 30th day of July A.D. 2015 and recorded on the day of A.D. the Recorder County, State of in Pook at Pages and assigned to Guidance Residential, LLC by Assignment and Amendment document on _____ day of 20 i5 , in the recorded on the Recorder of Sta le Book at Pages

Signed on the 30th day of July A.D. 2015

Guidance Residential, LLC (Assignor)

USI

itle VP CHRISTOPHER GALLANT

STATE OF VIRGINIA } COUNTY OF FAIRFAX } ss:

On the 30th day of July A.D. 2015, before me, a Notary Public, personally appeared to the control of Guidance Residential, LLC, and that said instrument was signed on

behalf of said corporation.

THERESA VASKO
Notary Public
Commonwealth of Virginia
7132243

My Commission Expires Sep 30, 2015

Notary Public

(Seal)

Contract #: 1-0000031939 G5216 Assignment of Mortgage (MERS) 2010/10 © 2015 Guidance Residential, LLC

1522346042 Page: 2 of 2

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Attachment A

THE SOUT1-1 31 FEET, AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF LOT 16, IN KUNTZE'S HIGH RIDGE KNOLLS, UNIT 9 13E114G A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP, COOK COUNTY, ILLINOIS

08024-104-034-0000
Coop County Clark's Office