RELEASE

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42



Doc#: 1522346097 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/11/2015 03:06 PM Pg: 1 of 2

WHEREAS, The Hampton House Condominium Association the undersigned, recorded on 09/27/2010 as document 1027016022 in the office of the Recorder of Deeds, Cook County, Illinois, a lien against Jane M. Garza Mancillas, Raul Mancillas upon the property in question for \$8,580.97 dollars on the following described property:

UNIT NUMBER 42 IN HAMPTON HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 10 FLET OF LOT 3), IN SISSON'S LAKE SHORE ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE LECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24875196 AND AS AMENDED BY DOCUMENT NUMBER 24887434, AS ALSO AMENDED BY DOCUMENT NUMBER 0011202705, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 20-12-112-069-1021

Address of Property: 5300 S. Shore Drive Unit #42, Chicago, IL 60615

NOW THEREFORE, for and in consideration of the sum of \$10.00 and other good and variable consideration, the receipt whereof is hereby acknowledged, the undersigned do agree to hereby satisfy and release said lien and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office.

Dated: 6/02/2015 Vera Wilkinson	
The Hampton House Condominium Association	
President	
STATE OF ILLINOIS, COUNTY OF COOK	SS.
I, the undersigned, a Notary Public in and for said (County, in the State aforesaid, CERTIFY THAT

1522346097 Page: 2 of 2 personally known to me to be the person(s) whose mane(s) bed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed, and delivered the said instrument as HeR free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 25 +/+ day of_ mahele C. Light Prepared By: And Mail to: Codilis & Associates, P.C. Pad, S.

Porto Or Cook County Clark's Office 15W030 N. Frontage Road, Ste 100 Burr Ridge, IL 60527 Mail To: