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When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1522350063 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/11/2015 09:13 AM Pg: 1 of 3

Loan #: 0623856622

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by SILVIA GOMEZ AND CESARIO ORTIZ AND BLANCA ORTIZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICE'S-LISLE, ITS SUCCESSORS AND ASSIGNS bearing the date 10/10/2012 and recorded in the office of the Recorder or Regis ray of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1230619078</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-26-320-031-0000

Property is commonly known as: 2534 N LAWNDALE AVE, CHICAGO, IL 60647.

Dated this 10th day of August in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES-LISLE, ITS SUCCESSORS AND ASSIGNS

DANIELLE BURNS ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 392289693 @@ 100073000853385805 MERS PHONE 1-888-679-6377 DOCR T0515(853.5 [C-2] ERCNIL1

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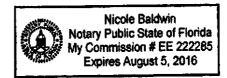
Loan #: 0623856622

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of August in the year 2015, by Danielle Burns as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES-LISLE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100073000853385805 MERS PHONE 1-888-679-6377 DOCR T0515085315 [C-2] ERCNIL1





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Loan No: 0623856622

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS: LOT 42 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN C.P. DOSE'S SUBDIVISION OF BLOCK 13 (EXCEPT THE NORTH 44 FEET THEREOF) IN KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE ACRES OF THE NORTHEAST CORNER) IN COOK COUNTY, ILLINIOS.

