

UNOFFICIAL COPY

Doc#: 1522350069 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/11/2015 09:18 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0607204831

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **DARREN M. BAUM AND LISA B. BAUM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/27/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0530555204**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-08-225-001-0000

Property is commonly known as: 651-661 N. MILWAUKEE AVE 302, CHICAGO, IL 60622.

Dated this 10th day of August in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS



DANIELLE BURNS

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 392550944 @@ 100024200009499373 MERS PHONE 1-888-679-6377 DOCR T05150853.5 [C-2] ERCNIL1



D0011872833

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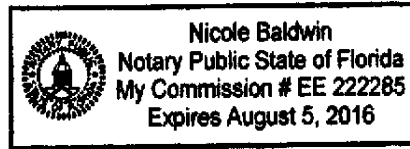
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of August in the year 2015, by Danielle Burns as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 392550944 @@ 100024200009499313 MERS PHONE 1-888-679-6377 DOCR T0515085315 [C-2] ERCNIL1



D0011872833

Property of Cook County Clerk's Office

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Loan No: 0607204831

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK: UNIT NUMBER 302 AND P-9 IN THE SANGAMON STATION CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: LOT 14 IN BLOCK 36 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 15 IN BLOCK 36 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF SAID LOT 15 AT A POINT EQUI-DISTANT BETWEEN THE NORTHEAST CORNER AND THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ON A NORTH AND SOUTH LINE WHICH IS EQUI-DISTANT BETWEEN THE EAST AND WEST LINES OF SAID LOT 15 TO A POINT WHERE NORTH AND SOUTH LINE INTERSECTS A NORTHEASTERLY AND SOUTHWESTERLY LINE DRAWN EQUI-DISTANT BETWEEN THE SOUTHEASTERLY AND NORTHWESTERLY LINES OF SAID LOT 15, THENCE SOUTHWESTERLY ALONG SAID NORTHEASTERLY AND SOUTHWESTERLY LINE TO THE SOUTHWESTERLY LINE OF SAID LOT 15, THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 15 TO THE SOUTHEASTERLY CORNER OF SAID LOT, THENCE NORTHEASTERLY AND NORTHERLY ALONG THE SOUTHEASTERLY AND EAST LINES OF SAID LOT TO THE NORTHEAST CORNER OF SAID LOT; THENCE WEST ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 3: THAT PART OF LOTS 15 AND 16 IN BLOCK 36 IN OGDEN'S ADDITION TO CHICAGO DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF SAID LOT 15 AT A POINT EQUI-DISTANT BETWEEN THE NORTHEAST CORNER AND THE NORTHWEST CORNER OF SAID LOT, THENCE SOUTH ON A NORTH AND SOUTH LINE EQUI-DISTANT BETWEEN THE EAST AND WEST LINES OF SAID LOT 15 TO A POINT WHERE A NORTHEASTERLY AND SOUTHWESTERLY LINE EQUI-DISTANT BETWEEN THE SOUTHEASTERLY LINE AND NORTHWESTERLY LINE OF SAID LOT 15 INTERSECTS SAID NORTH AND SOUTH LINE; THENCE SOUTHWESTERLY ALONG SAID NORTHEASTERLY AND SOUTHWESTERLY LINE TO THE SOUTHWESTERLY LINE OF SAID LOT 15, THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 15 AND 16 TO A POINT 10 FEET NORTHWESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID LOT 16; THENCE NORTHEASTERLY TO A POINT IN THE NORTH LINE OF SAID LOT 16, 4 1/4 FEET WEST OF THE NORTHWEST CORNER OF SAID LOT 15, THENCE EAST ALONG THE NORTH LINE OF SAID LOTS 15 AND 16 TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 4: SUBLOT 1 OF LOT 13 IN BLOCK 36 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.