

UNOFFICIAL COPY

Prepared by and after Recording Return to:

Monica Navarro
Second Federal Savings,
A Division of Self-Help Federal Credit Union
3960 W 26th St
Chicago, IL 60623
773-277-8500

) Doc#: 1522350230 Fee: \$52.00
) Karen A. Yarbrough
) Cook County Recorder of Deeds
) Date: 08/11/2015 01:23 PM Pg: 1 of 3

100055583

Assessor's Property Tax Parcel/Account Number:
1625119025000

-----Above This Line Reserved For Official Use Only-----

ASSIGNMENT OF MORTGAGE

Name and Address of Assignor:
Federal Deposit Insurance Corporation as Receiver for
Second Federal Savings & Loan Association of Chicago
1601 Bryan Street
Dallas, Texas 75201

Name and Address of Assignee:
Self-Help Federal Credit Union, a corporation
organized and existing under an Act of Congress
301 West Main Street
Durham, NC

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago**, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to **Self-Help Federal Credit Union**, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage: 1/11/2000
Executed by (Mortgagor(s)): JUAN J. FIGUEROA & GUADALUPE, FIGUEROA
To and in favor of (Mortgagee): Second Federal Savings & Loan Association of Chicago
Filed of Record: In Book _____, Page 1 of 10,
PIN 16 25 119 025 0000
Document/Inst. No. 062119, in the Recorder's Office
of Cook County, Illinois, on 1/25/2000
Property: As described in the Mortgage.

Given: to secure a certain Promissory Note in the amount of \$125,000
payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

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IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 27 day of March, 2013.

Federal Deposit Insurance Corporation
As Receiver for
Second Federal Savings & Loan Association
of Chicago

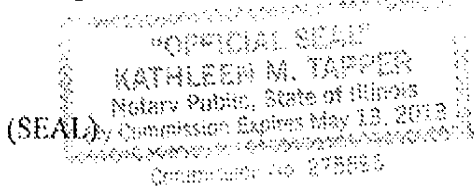
By: *Randy Chambers*
Signature and Title

Randy Chambers, Attorney-in-Fact

Witness: *Merissa N. ...*

State of Illinois
County of Cook

The foregoing instrument was acknowledged before me this 27 day of March, 2013 by Randy Chambers, Attorney-in-Fact of Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago.



Kathleen M. Tapper
Notary Public

Printed Name: KATHLEEN M. TAPPER

My Commission Expires:

5/13/13

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062119

9362/0005 16 001 Page 1 of 10
2000-01-25 11:05:29
Cook County Recorder 39.50



9760Z

PREPARED BY AND WHEN RECORDED RETURN TO:
SECOND FEDERAL SAVINGS AND LOAN
3960 W 26TH STREET
CHICAGO, IL 60623

Space Above This Line For Recording Data

LOAN NO. 5558-3



MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **JANUARY 11, 2000**
JUAN J FIGUEROA AND GUADALUPE FIGUEROA HIS WIFE

The mortgagor is

("Borrower").

This Security Instrument is given to
Second Federal Savings & Loan,

which is organized and existing under the laws of **UNITED STATES**
3960 West 26 Street
Chicago, Il 60623

, and whose address is

("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED TWENTY-FIVE THOUSAND AND 00/100**
Dollars (U.S. \$ **125,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 1, 2015**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 26 IN BLOCK 2 IN CASE SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX TAX #16 25 119 025 VOL 573

Initials: **J.F. G.F.**