UNOFFICIAL COPY

Prepared by and after Recording Return to:	Doc#. 1522355020 Fee: \$52.00 Karen A.Yarbrough
	Cook County Recorder of Deeds
Monica Navarro) Date: 08/11/2015 01:25 PM Pg: 1 of 3
Second Federal Savings,)
A Division of Self-Help Federal Credit Union)
3960 W 26 th St)
Chicago, IL 60623)
773-277-8500	í
	,)
100068065)Above This Line Reserved For Official Use Only
Assessor's Property Tax Parcel/Account Number:	Andre I ins Line Reserved For Official Ose Only

ASSIGNMENT OF MORTGAGE

Name and Address of Assignor:

Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago 1601 Bryan Street Dallas, Texas 75201 Name and Address of Assignee:

Self-Help Federal Credit Union, a corporation organized and existing under an Act of Congress 301 West Main Street Durham, NC

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to Self-Help Federal Credit Union, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described ruo tgage:

Date of Mortgage:	5/21/2004	
Executed by (Mortgagor(s)):	VICTOR, ANDRACA & MAPICELA, PINEDA	
To and in favor of (Mortgage	e): Second Federal Savings & Loan As ociation of Chicago	
Filed of Record: In Book	, Page 1 of 16 ,	
PIN 14 16 300 032 1388		
Document/Inst. No. 04	, in the Recorder's Office	
of Cook C	County, Illinois, on 7/2/2004	
Property: As described in the Mortgage.		
Given: to secure a certain Promissory Note in the amount of \$185,000		
payable to Mortgagee.		

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

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IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 17th day of April, 2013.

Federal Deposit Insurance Corporation
As Receiver for
Second Federal Savings & Loan Association
of Chicago

By:

Signature and Title

Randy Chambers, Attorney-in-Fact

Witness:

State of Illinois County of Cook

The foregoing instrument was acknowledged before me this 17 day of April, 2013 by Randy Chambers, Attorney-in-Fact of Federal Deposit Insurance Corporation 25 Pecceiver for Second Federal Savings & Loan Association of Chicago.

"OFFICIAL SEAL"
KATHLEEN M. TAPPER
Notary Public, State of Illinois
ly Commission Expires May 13, 2013

Commission No. 275698

Notary Public

Printed Name: HATHLEEN IN TAPPER

My Commission Expires:

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SCHEDULE A ALTA Commitment File No.: 119885

LEGAL DESCRIPTION

Unit 1616 together with its undivided percentage interest in the common elements in The Boardwalk Condominium as delineated and defined in the Declaration recorded as Document no. 25120912, in Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Also

The right to the exclusive see of Parking Space Number 156, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document 25120912.

Issuing Agent
Citywide Title Corporation
850 W. Jackson Boulevard
Suite 320
Chicago, Illinois 60607