

UNOFFICIAL COPY

Doc#: 1522357125 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/11/2015 09:22 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0477731996

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **RICHARD W MEYER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/01/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1410626040**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-19-204-030-1045, 14-19-204-030 1058

Property is commonly known as: 1801 W LARCHMONT AVENUE 408, CHICAGO, IL 60613.

Dated this 10th day of August in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



CHRISTOPHER TELESKA

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392500715 -@ 100907410001007635 MERS PHONE 1-888-679-6377 DOCR T10150330 [C-2] ERCNIL1



D0011878859

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Loan #: 0477731996

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of August in the year 2015, by Christopher Telesca as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS
COMM EXPIRES: 10/02/2018

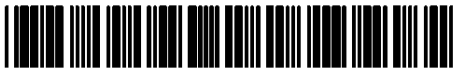


ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 392500715 -@ 100907410001007635 MER3 PHONE 1-888-679-6377 DOCR T1015083309 [C-2] ERCNIL1



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Loan No: 0477731996

'EXHIBIT A'

UNIT NO. 408 AND G-1 IN THE LARCHMONT LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 43 TO 48 INCLUSIVE THE EAST 6 1/4 FEET OF LOT 49, LOT 51 AND THE WEST 1/2 OF LOT 50 (EXCEPT THE EAST 5.42 FEET OF SAID WEST 1/2 OF LOT 50) ALL IN BLOCK 3 IN CHARLES J FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16, AND LOTS 79,80, 31, 82, 82 AND 84 IN BLOCK 3 IN CHARLES J FORD'S SUBDIVISION OF BLOCK 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 ALL IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) ALL IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96507490 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office