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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1522357138 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 08/11/2015 09:24 AM Pg: 1 of 3

Loan #: 0257641639

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JACQUELINE M ZYDECK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS hearing the date 11/17/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0635602130.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-13-232-033-1001

Property is commonly known as: 4444 N CAMPBELL (G), CHICAGO, IL 60625.

Dated this 10th day of August in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CHICAGO MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS JUNE C

FRANCIS DENARDO ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392506595 -@ 100379901000031641 MERS PHONE 1-888-679-6377 DOCR T10150(131)

D0011886569

1522357138 Page: 2 of 3

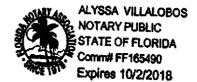
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Loan #: 0257641639

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of August in the year 2015, by Francis DeNardo as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 392506595 -@ 10037990100003164, MERS PHONE 1-888-679-6377 DOCR T1015081316 [C-2] ERCNIL1





1522357138 Page: 3 of 3

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'EXHIBIT A'

UNIT GS IN THE RAVEN'S EDGE CONDOMINIUMS ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 4 AND 5 IN BLOCK 16 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF WAY OF SECTION 13 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT 95204578 TOGETHER WITH AN RC.
PARK.
ATTACHE.

OPERATION OF COUNTY CIGARES OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER GLA LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION FORESAID RECORDED AS DOCUMENT 95204578.