

# UNOFFICIAL COPY

Doc#: 1522308284 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/11/2015 11:05 AM Pg: 1 of 2

**Recording Requested By:**

**Bank of America**  
Prepared By: **Lisa Campbell Moore**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
**813-615-3557**

When recorded mail to:

**CoreLogic**

**Mail Stop: ASGN**

**1 CoreLogic Drive**

**Westlake, TX 76262-9823**



DocID# **15472525010858361**

Tax ID: **24-12-00-050-0000**

Property Address:

**9929 S California AVENUE**

**Chicago, IL 60655-1652**

IL0v2-AM 33470401 E 8/7/2015 GN0801D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICING, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST  
ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **BRIAN L. LEE AND LISA F. LEE, HUSBAND AND WIFE AS TENANTS BY  
THE ENTIRETY**

Date of Mortgage: **11/12/2010** Original Loan Amount: **\$165,133.00**

Recorded in Cook County, IL on: **11/19/2010**, book **N/A**, page **N/A** and instrument number **1032335049**

Property Legal Description:

**LOT 5 IN ARCH A. HERMANN'S CALIFORNIA AVENUE RESUBDIVISION OF SUNDRY LOTS IN  
BLOCKS 9, 10, 27 AND 28 IN BEVERLY RIDGE SUBDIVISION ALSO SUNDRY LOTS IN BLOCK 8 IN  
SECOND ADDITION TO BEVERLY RIDGE, ALL IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN COOK  
COUNTY, ILLINOIS, AS DOCUMENT NUMBER 15540199 ON FEBRUARY 4, 1953, IN COOK COUNTY,  
ILLINOIS. PIN: 24-12-400-050-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8/10/15

**BANK OF AMERICA, N.A.**

By: Joseph Luis Rosario  
**Joseph Luis Rosario, Assistant Vice President**

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State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **AUG 18 2015**, by **Joseph Luis Rosario**,  
**Assistant Vice President of BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known  
to me or has produced **NA** as identification.

*Trupti Jani*  
Notary Public: Trupti Jani  
My Commission Expires: 1/26/2019



Trupti Jani  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192658  
Expires 1/26/2019