

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

LAURA GORE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0001655786
VIJAYAN THOMAS
PO Date: 07/28/2015

Doc#: 1522308367 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/11/2015 01:54 PM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VIJAYAN THOMAS AND KUNJAMMA THOMAS HUSBAND AND WIFE

to **NORTHWEST SUBURBAN MORTGAGE LLC** dated **November 6, 2002** calling for the original principal sum of
dollars (**\$270,000.00**), and recorded in Mortgage Record , page and/or instrument # **0021345112**, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

5716 N KIMBALL AVE, CHICAGO IL - 60659

Tax Parcel No. **13-02-420-033-0000, 13-02-420-034-0000**

LOTS 13 AND 14 IN BLOCK 63 IN W. F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO
ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1 /4 OF SECTION 1
AND THE SOUTH 1 /2 OF THE SOUTH EAST 1/4 OF SECTION 2 LYING WEST OF THE WESTERLY LINE
OF RIGHT OF WAY NORTH SHORECHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT SCHOOL
TRUSTEES SUBDIVISION HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **11th** day of **August, 2015**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE CO**

By



WENDY M HAIRE

Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY**0001655786****VIJAYAN THOMAS**

State of **OHIO**)
 County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **11th** day of **August, 2015** ,
 personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Karen S Bean

KAREN S BEAN
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
June 29, 2019

 Notary Public
KAREN S BEAN
 My commission expires **6/29/2019**