

# UNOFFICIAL COPY

## ALBANK

**RELEASE**

**ILLINOIS**

**AFTER RECORDING  
IT SHOULD BE MAILED TO**

A H Margate LLC  
Group Fox Inc.  
2600 W. Montrose Ave  
Chicago, IL 60618



Doc#: 1522313073 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/11/2015 01:11 PM Pg: 1 of 2

s use only

**Know All Men by these Presents**, that Albany Bank and Trust Company, N.A., (the "Bank") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto **AH Margate LLC**, (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage with Rider ("Mortgage") together with any modifications, extensions and amendments thereof, bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of Cook County, in the State of Illinois for the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	11/28/2008	12/17/2008	0835240063
Extension Agreement	12/31/2011	03/23/2012	1208331050

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

**PERMANENT INDEX NUMBER:** 14-08-207-022-1007, 14-08-207-022-1014,  
14-08-207-022-1017, 14-08-207-022-1021  
14-08-207-022-1025

**COMMONLY KNOWN AS:** 5336-44 N. Winthrop, Units 5338-1E, 5340-2S, 5340-2N  
5342-2W and 5342-3E, Chicago Illinois

**LEGAL DESCRIPTION:**

UNIT NUMBERS 5338-1E, 5340-2S, 5340-2N, 5342-2W, AND 5342-3E IN BERWYN STATION CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOT 4 AND 5 IN BLOCK 9 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2007 AS DOCUMENT NUMBER 0714322087 AND AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACES ~~, A LIMITED COMMON ELEMENT AS DEFINED SET FORTH IN SAID DECLARATION AND SURVEY.

LOTS 4 AND 5 IN BLOCK 9 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 16<sup>th</sup> day of May, 2015.

ALBANY BANK AND TRUST COMPANY, N.A.

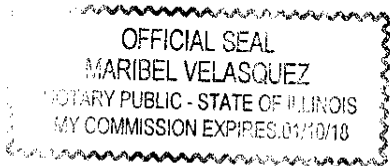
By: [Signature]  
Its: Michael Mckee, Vice President

Attest: [Signature]  
Its: Miriam Martinez, Officer

State of Illinois )  
                          ) .SS  
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Michael Mckee**, known to me to be the **Vice President** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Officer**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 16<sup>th</sup> day of May, 2015.



[Signature]  
Notary Public

Commission Expires: \_\_\_\_\_

**This Document Prepared By:**  
Loan Operations Department  
Albany Bank and Trust Company, N.A.  
3400 W. Lawrence Avenue  
Chicago, IL 60625