### **UNOFFICIAL COPY**

Recording Requested By: Cenlar FSB

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829



Doc#: 1522313000 Fee: \$44.28 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/11/2015 08:00 AM Pg: 1 of 3



#### **RELEASE OF MORTGAGE**

Cenlar FSB #:0036709491 "SULLIVAN" Lender ID:K06/1150001926 Cook, Illinois MIN #: 100534336044974401 Sis V: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR GREAT WESTERN FINANCIAL SERVICES INC., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JOHN P. SULLIVAN AND SONAL B. SULLIVAN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR GREAT WESTERN FINANCIAL SERVICES INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook and the State of Illinois, Dated: 01/14/2012 Recorded: 10/23/2012 as Instrument No.: 1229719077, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Herecf

Assessor's/Tax ID No. 05-33-404-007-0000 V
Property Address: 1515 WILMETTE AVENUE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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### **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR GREAT WESTERN FINANCIAL SERVICES INC., ITS SUCCESSORS AND ASSIGNS On July 27th, 2015

JAMES E VOLINSKI, Assistant Secretary

STATE OF New Jersey COUNTY OF Mercer

On July 27th, 2015, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JAMES E VOLINSKI, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TERESA IRENE ABERS

Notary Expires: 04/27/2020 #2177340

(This area for notarial seal)

Prepared By: Sharon Lyons, CENLAR FSB PO BOX 37414, TRENTON, NJ 08628 609-883-3900

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## **UNOFFICIAL COPY**

#### EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 5 IN PETER STEFFENS' ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE EAST 5.7 CHAINS OF THAT PART NORTH OF BAUER'S ADDITION OF LOT 1 OF THE COUNTY CLERK'S DIVISION OF THAT PART OF THE EAST FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE PUBLIC ROAD IN COOK COUNTY, ILLINOIS.

TAX ID NO: 05-33 404-007-0000

BEING THE SAME PROFERLY CONVEYED BY QUITCLAIM DEED

GRANTOR: JOHN . SULLIVAN and SONAL B. SULLIVAN, HUSBAND AND WIFE, AS

TENANTS BY THE ENTIRETY

GRANTEE: JOHN P. SULLIVAN, AS TRUSTEE OF THE JOHN P. SULLIVAN TRUST

DATED APRIL 26, 2010, AN UNDIVIDED ONE-HALF INTEREST, AS JOINT TENANT, AND TO SONAL B. SULLIVAN, AS TRUSTEL OF THE SONAL B. SULLIVAN TRUST DATED APRIL 26,

2010, AM UNDIVIDED ONE-HALF INTEREST, AS JOINT TENANT

DATED: 04/26/2010 RECORDED: 05/25/2010

DOC#/BOOK-PAGE: 1014549018

ADDRESS: 1515 WILMETTE AVENUE, WILMETTE, 1 (0091