### **UNOFFICIAL COPY**



Doc#: 1522313021 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/11/2015 08:18 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

#### DOCID#3250060

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by SIVA' MENON and SHALINI NAYAR, MARRIED TO EACH OTHER JOSE R DEJESUS AND GEMMALYN DEJESUS, MARRIED TO EACH OTHER, dated 10/23/2006 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0532205340, an 1 e cumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address:

240 S OAK PARK AVE UNIT 104, CAJ, PARK IL 60302-0000 

PIN:

16-07-406-024-1018

Legal Description:

SEE ATTACHED

WITNESS my hand this

Bank of America, N.A.

Tina Owens, Assistant Vice President

1522313021 Page: 2 of 3

# **UNOFFICIAL COPY**

### Acknowledgment

Attached to Release of Mortgage or Trust Dead by Corporation dated: 7, 27.15
2 pages including this page

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared the fore me this day, each acknowledging to me that he or she signed the foregoing document: Tina Owens, Assistant Vice President.

Date: 7.28.15

Yolanda Rackol, Notary Public

SIVA K MENON SHALINI NAYAR 101 N EUCLID AVE APT 29 OAK PARK II. 60301-1429

Document Prepared By and When 'Recorded Return To: Sandra Miller ReconTrust Company, N.A. 4161 Piedmont Parkway NC4-105-01-32 Greensboro, NC 27410 (800) 540-2684

1522313021 Page: 3 of 3

## **UNOFFICIAL COP**

LEGAL DESCRIPTION

Legal Description: UNIT 104 AND P-3 IN THE AVENUE PARK CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 12 IN BLOCK 4 IN BLACKSTONE ADDITION TO OAK PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 24, 2004, AS DOCUMENT NUMBER 0417627004, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 16-07-406-024-1018

240 Soun.
COOK COUNTY CLERK'S OFFICE Property Addrers: 240 South Oak Park Avenue, Unit 104, Oak Park, Illinois 60302