## **UNOFFICIAL COPY**

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1522322053 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/11/2015 10:55 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx260706 "GRIFFIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERCER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by ROBERT LEE GRIFFIN III, AKA F.OBERT L GRIFFIN III AND MIKI LYNN NAVARRO, AKA MIKI L NAVARRO; HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 07/07/2007 Recorded: 07/18/2007 in Book/Reel/Libra. N/A Page/Folio: N/A as Instrument No.: 0719946071, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27314060250000

Property Address: 18120 WATERSIDE CIR, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio COUNTY OF Cuyahoga

WITNESS my hand and อเลือด seal,

ISA BAGINSKI

Notary Expires: 11/24/2018

Lisa Baginski, Notary Public
Residence - Cuyahoga
State Wide Jurisdiction, Ohio
My Commission Expires November 24, 2018

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONA - A SOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

Lisa Baginski, Notary Public
Residence - Cuyahoga
State Wide Jurisdiction, Ohio
My Con mission Expires November 24, 2018

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## NOFFICIAL COP

following described property located in the County of are the contrast the contrast to the contrast the contras Cook

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Office

THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS. BEGINNING, THENCE S 63'01'16" W, 80.00 FEET, TO THE POINT OF THENCE N 63'01'16" E, 80.00 FEET, THENCE N 26'58'44' E, 131.00 DESIGNATED POINT OF BEGINNING; IN THE PROSERVE AT MARLEY CREEK UNIT DEVELOPMENT, BEING A SUBDIVISION IN DART OF THE PROSERVE AT MARLEY CREEK State of Illinois: THE NORTHWESTERLY 27.50 FEET OF THAT PART OF LOT 228 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST MOST NORTHEAST COUNER OF SAID LOT 228; THENCE SOUT 30'53'17" W ALONG THE SOUTHEASTERLY LINE OFSAID LOT 228, A DISTANCE OF 59.68 FEET; 30'53'17" W ALONG THE SOUTHEASTERLY LINE OFSAID LOT 228, A DISTANCE OF 59.68 FE THENCE N 59'06'43" W, A DISTANCE OF 2.68 FEET, TO THE POINT OF BEGINNING, THENCE S 63'01'16" W, 80.00 FEET, THENCE N 26'58'44" W. 131.00 FEET; NORTH, RANGE THE SOUTHWEST 12 EAST OF THE THIRL FEET TO THE HEREIN QUARTER AND PART OF PHASE II, A PLANNED

MORTGAGEDEED GRIFFIN

4489619840260706 XIZ1233

Parcel ID#:27314060250000

60467

which has the address of 18120 WATERSIDE Succe Orland Park

(herein "Property Address");