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Doc#: 1522322119 Fee: RHSP Fee:\$9.00 RPRF Fee: \$1:10 Karen A.Yarbrough Cook County Recorder of Deeds.

Date: 08/11/2015 03:12 PM Pg: 1 of 3

RELEASE AND SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT the Saunders Arthur M. Trust, holder of a certain agreement, whose parties, dates and recording information are below, does hereby release the lien on the property located at 1721 N. BISSELL STREET, CHICAGO, ILLINOIS 60614 will be considered received full payment and satisfaction of the saure, and in consideration thereof, does hereby cancel and discharge said mortgage.

| Original Mortgagor: | Walter R. Saunders |
|---------------------|---|
| Original Mortgagee: | Arthur M. Saunders Trust |
| Recording Date: | November 02, 2009 |
| Document Number: | 0931745067 |
| Property Address: | 1721 N. Bissell Street, Chicago, Illinois 60614 |
| PIN: | 14-32-421-015-0000 |

Legal Description: THAT PART OF LOTS 120 AND 121 IN WHEELER'S SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/2 OF THE SOUTH EAST 1/4 OF, SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 119, THENCE NORTH, 44 DEGREES, 46 MINUTES, 13 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF LOTS 119, 120 AND 121, A DISTANCE OF 101.60 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREIN, CONTINUING THENCE NORTH 44 DEGREES, 46 MINUTES, 13 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID 'LOTS, A DISTANCE OF 16.65 FEET; THENCE NORTH 45 DEGREES, 13 MINUTES, 47

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SECONDS EAST, A DISTANCE OF 52.999 FEET; THENCE SOUTH 44 DEGREES, 46 MINUTES, 13 SECONDS EAST, A DISTANCE OF 16.65 FEET; THENCE SOUTH 45 DEGREES, 13 MINUTES, 47 SECONDS WEST, A DISTANCE OF 52.999 FEET TO THE POINT OF BEGINNING, IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS

Dropperty of Cook County Clark's Office Trustee of Arthur M. Saunders Trust

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| Ohio | |
| STATE OF I LLINOIS)) ss. | |
| COUNTY OF Mahony | |
| Sworn to and subscribed before me this | 1 th |
| Sworn to and subscribed before me this, 2015. | day of |
| | |
| | • |
| | LOUANN BASISTA, Notary Public STATE OF OHIO |
| | My Commission Expires Oct. 6, 2019 |
| Xour Dusista | |
| C/L | Notary Public |
| Or | |
| Prepared by: Steven Felton | |
| RE Law Chicago 2220 W. North Averac | |
| Chicago, Illinois 60647 | |
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